

#### **Mandatory Disclosure** Updated on - 30-03-2021 10.1 AICTE File No. South-West/1-7005030434/2020/EOA Date & Period of last approval 30th April 2020 / Academic Year 2020-21 10.2 Name of the Institution **ATME College of Engineering** Address of the Institution 13th Kilometer, SY. No.1002 Mysore-Kanakapura-Bangalore Road, Mellahalli Mysore - 570 028 City & Pin Code Karnataka State 12°18'52.61"-N 76°46'14.04"-E Longitude & Latitude Phone Number with STD code 0821 - 2593327 FAX number with STD code 0821 - 2593328 Office hours at the Institution 9.00 am to 5.00 pm Academic hours at the Institution 9.00 am to 4.30 pm Email principal@atme.in Website www.atme.in Nearest Railway station (dist in Km) Mysore, 15 Kilometer Nearest Airport (dist in Km) Mysore, 15 Kilometer **Private - Self Financed** 10.3 Type of Institution Category (1) of the Institution Non-Minority Category (2) of the Institution Co-Ed 10.4 Name of the Organization running the Academy for Technical & Management Excellence Institute Type of the Organization Trust Address of the Organization #2904 (CH67), II Floor Kantharaj Urs Road Saraswathipuram Mysore - 570009 Registered with Sub-registrar Office, Mysore - South, Mysore, Government of India **Registration date** 18-Jun-07 Website of the organization www.atme.in 10.5 Name of the affiliating University Visveswarva Technological University (VTI))

| .5 INA | the of the annating University | visveswarya Technological University (v TU)  |
|--------|--------------------------------|--|
| Ac     | ldress                         | Jnanasangama, Santhibastaward Road, Machche, |
|        |                                | Belgaum - 590018, Karnataka.                 |
|        |                                | Phone no. +91-831-240 54 55,                 |
| Fa     | x                              | +91-831-240 54 53                            |
| W      | ebsite                         | www.vtu.ac.in                                |
| La     | test affiliation period        | 2020-21                                      |
|        | ATI                            | ME College of Engineering, Mysuru.           |
|        |                                |  |

| 10.6 | Name of Principal / Director | Dr. Basavaraj L                          |
|------|------------------------------|--|
|      | Exact Designation            | Principal                                |
|      | Phone number with STD code   | 0821-2593335                             |
|      | FAX number with STD code     | 0821-2593328                             |
|      | Email                        | principal@atme.in                        |
|      | Highest Degree               | Ph.D (Electronics & Communication Engg.) |
|      | Field of specialization      | VLSI and Signal Processing               |

### 10.7 Governing Board Members

| Name              | Designation   |
|-------------------|---|
| Mr. L. Arun Kumar | Chairman  |
|                   | A Civil engineering Graduate from the University of Mysore with 27 years of<br>experience in managing different verticals of infrastructure providing company. He<br>has been in conceptualizing, Strategies, Business Tie-ups and up scaling activities<br>of infrastructure development. His dynamism and capability is best understood<br>from his achievements with accomplishments. His extraordinary entrepreneurial<br>skills has helped organization to manage the explosive growth. His foresight<br>facilitated the company in diversifying its activities. |

| Mr. K Shivashankar | Member  |
|--------------------|---|
|                    | A Civil engineering Graduate from the University of Mysore with 29 years of<br>experience liaising, legal and Business Development. His expertise in liaising<br>with government agencies, familiarities with legalities, statutory provisions and<br>rapport is instrumental in achieving goals in the limited time frame. |

| Mr. R Veeresh | Member   |
|---------------|--|
| Mr. R Veeresh | A Civil Engineering Graduate from the University of Mysore with 27 years of<br>experience in project executions. With his innovations and updated technologies,<br>he is at the helm of affair in implementation of Infrastructure Projects. With his<br>Expertise and knowledge, he has induced confidence to execute projects of any |
|               | Volume and complexity to maximal standards of quality and customer   |

| Mr. H Venkatesh | Member   |
|-----------------|--|
|                 | A Civil Engineering Graduate from the University of Mysore with 27       |
|                 | years of experience in various infrastructure projects. He predominantly |
|                 | executed many electrical projects involving H.T & L.T Lines, Setting up  |
|                 | of distribution transformer centers of rating 15 KVA to 500KVA, Setting  |
|                 | up of Sub-Stations, Construction of transmission tower & lines varying   |
|                 | from 33 KVA to 220 KVA in various parts of Karnataka, Andhra Pradesh,    |
|                 | Maharashtra and Madhya Pradesh.  |

| Mr. Dhirendra Kumar R Mehta | Member  |
|-----------------------------|---|
|                             | Former visiting Lecturer at Sharada Vilas Law College for 7 years,<br>Passed Intermediate Chartered Accountancy,<br>Member - Bar Council of Karnataka,<br>Member - Rotary Mysore,<br>Member - Bar Council of Mysore.<br>Member - Trustee of Srividya Trust. |

| Prof K R Mallikarjunappa | Member  |
|--------------------------|---|
|                          | Member of Legislative Council, Karnataka. Retired Professor in Economics,<br>Vice President – MUPCTA President – JSS Housing Society, Mysore<br>Secretary – Karnataka Economic Association Board of Studies, University<br>Enquiry Commission, Senate, Academic Council |

| Dr. K B Prakash | VTU Nominee                                       |
|-----------------|---|
|                 | Principal, Government Engineering College, Haveri |

| Dr. K Chidananda Gowda | Member  |
|------------------------|---|
|                        | Former Vice Chancellor Kuvempu University.<br>Rtd. Principal. SJ College of Engineering, Mysore |

| Dr. Syed Shakeeb-UR-Rahman | Member   |
|----------------------------|--|
|                            | Member - Executive Council, VTU Belagavi,<br>Former Principal, SJCE, Mysore. |

| Mr. S R Mahesh | Member   |
|----------------|--|
|                | Sa. Ra. Mahesh is the Minister for District Supervisory and Tourism affairs.<br>He is elected as an MLA from Krishnarajanagara constituency. He is the<br>minister for Tourism affairs of Karnataka state. state. He represents<br>Krishnarajanagara constituency. |

| Dr. Sham Vasudev | Member  |
|------------------|---|
|                  | Dr. Shyam Vasudev holds a doctorate in Real Time Embedded Systems,<br>specializing<br>in Parallel Computer Architecture from Indian Institute of Science. |

| Dr. Basavaraj L | Member Secretary   |
|-----------------|--|
|                 | Principal, Academy for Technical & Management Excellence, Mysore |

| Dr. Bhagyashree S R | Faculty Nominee   |
|---------------------|---|
|                     | Professor, Department of Electronics and communication<br>Engineering, ATME College of Engineering, Mysuru. |

| AICTE Nominee Regional Officer, AICTE |   |
|---------------------------------------|---|
|                                       | Ex-Officio of AICTE, Regional Office, Bangalore |

**Frequency of meetings** Two times in a year

| 10.8 Academic Advisory Body | y Dr. Syed Shakeeb-UR-Rahman  |  |  |
|-----------------------------|---|--|--|
|                             | Executive council member, VTU Belagavi , Former Principal, SJCE, M    |  |  |
|                             | Mysuru.   |  |  |
|                             |   |  |  |
|                             | Prof K R Mallikarjunappa  |  |  |
|                             | Retired Professor in Economics, Mysore Secretary – Karnataka Economic |  |  |
|                             | Association Board of Studies, University Enquiry Commission, Senate,  |  |  |
|                             | Academic Council.   |  |  |
|                             | Dr. K Chidananda Gowda  |  |  |
|                             | Former Vice Chancellor of Kuvempu University.                         |  |  |
|                             |   |  |  |
|                             | Dr. Mahesh P K  |  |  |
|                             | Professor and Head, Department of Electronics and communication       |  |  |
|                             | Engineering, ATME College of Engineering, Mysuru.                     |  |  |
|                             |   |  |  |



10.10 Student feedback mechanism on Institutional Governance / faculty performance Student committee consisting of representative will periodically meet and give feedback on academic matters. Performance is evaluated using Enterprise Resource Planning software (ERP).

10.11 Grievance redressal mechanism for faculty, staff and students.

Direct discussion with HOD/Principal/Director and Committee have been formed.

### **COLLEGE COMMITTEES**

| Sl No | Category                             | Position            | Name                           |
|-------|--------------------------------------|---------------------|--------------------------------|
| 1     | Principal of the<br>College          | Chairman            | Dr L Basavaraj                 |
| 2     | Dean Academics                       | Member<br>Secretary | Dr Govinde Gowda M S           |
|       | Dean Research                        | Member              | Dr Bhagyashree S R             |
|       | Dean Student Affairs                 | Member              | Dr Rathnakar G                 |
| 3     | All Heads of the                     | Member              | Manu Vijay - CV                |
|       | Dept.                                | Member              | Dr Puttegowda D - CSE          |
|       |                                      | Member              | Dr Parthasarathy L - EEE       |
|       |                                      | Member              | Dr Mahesh P K - ECE            |
|       |                                      | Member              | Dr Srinivasa K - ME            |
|       |                                      | Member              | Dr Mahesh Lohith K S - Physics |
| 4     | Faculties of the                     | Member              | Swapna H – EE                  |
|       | College representing                 | Member              | Harshitha N – EC               |
|       | different level of<br>teaching staff | Member              | Priyanka N B- Maths            |
| 5     | Experts from outside                 | Member              | Sukumar R Director, Cognisite  |
|       | the college                          |                     | Technologies Pvt. Ltd          |
|       | representing areas                   | Member              | Dr Mangala Keshava, BMSCE,     |
|       | such as Industry,                    |                     | Bangalore                      |
|       | R&D, Technical                       | Member              | Sunil Kumar H V                |
|       | Education, etc.                      |                     | Frenustech Pvt. Ltd,           |

#### **MEMBERS OF ACADEMIC COUNCIL**

#### **ANTI RAGGING COMMITTEE**

| Sl. No. | Name                                     | Position                      |
|---------|--|-------------------------------|
| 1       | Dr L Basavaraj - Principal               | Chairman                      |
| 2       | Dr Rathnakar G – Dean Student Affairs    | Convener                      |
| 3       | Police Inspector – Varuna Police Station | Rep. of Police Administration |
| 4       | Hemalatha, Advocate                      | Rep. of NGO                   |
| 5       | Dr. Mahesh P K - ECE                     | Faculty Member                |
| 6       | Dr. Srinivasa K- ME                      | Faculty Member                |
| 7       | Manu Vijay- CV                           | Faculty Member                |
| 8       | Dr.Parthasarathy L - EEE                 | Faculty Member                |

| Sl. No. | Name                           | Position                |
|---------|--------------------------------|-------------------------|
| 9       | Dr. Puttegowda- CSE            | Faculty Member          |
| 10      | Dr. Mohamed Eliyas - Chemistry | Faculty Member          |
| 11      | Dr.Prathiba M K - ECE          | Faculty Member          |
| 12      | Devaraju M R – ME              | Faculty Member          |
| 13      | Maria Sushma – EE              | Faculty Member          |
| 14      | Muralidhar M P – PED           | Faculty Member          |
| 15      | Ramachandra - Physics          | Co-Convener             |
| 16      | Dr. Srinivasa K – ME           | Hostel Warden           |
| 17      | Sujatha M – Admin              | Non-Teaching – Staff    |
| 18      | Soma Sundar – EC               | Non-Teaching – Staff    |
| 16      | Shreedhara T S                 | Parents' Representative |
| 18      | Jyothishree                    | Parents' Representative |

### **ANTI RAGGING SQUAD**

| Sl. No. | Name                           | Position         |
|---------|--------------------------------|------------------|
| 1       | Dr. Mohamed Eliyas – Chemistry | Squad Leader     |
| 2       | Raghu– ME                      | Member           |
| 3       | Lavanya N – CSE                | Member           |
| 4       | Shruthi H G – CV               | Member           |
| 5       | Srivathsa H U - CV             | Member           |
| 6       | Madesh – ME                    | Supporting Staff |
| 7       | Somasundar – EC                | Supporting Staff |
| 8       | Sujatha M - Admin              | Supporting Staff |

#### **GRIEVANCE REDRESSAL COMMITTEE**

| Sl. No. | Name                               | Position         |
|---------|------------------------------------|------------------|
| 1       | Rathnakar G – Dean Student Affairs | Chairperson      |
| 2       | Anoop M – AAO                      | Member Secretary |
| 3       | Sunitha Patel M S – CS             | Faculty Member   |
| 4       | Harshitha N – ECE                  | Faculty Member   |
| 5       | Divya K – Maths                    | Faculty Member   |
| 6       | Dr.Parthasarathy L – EE            | Faculty Member   |
| 7       | Dr. Manu Vijay - CV                | Faculty Member   |
| 8       | Dr. Mahesh Lohith K S - PHY        | Faculty Member   |
| 9       | Caroline, 5 <sup>th</sup> ME       | Student Member   |
| 10      | Peter A X, 5 <sup>th</sup> ECE     | Student Member   |

### COLLEGE INTERNAL COMPLAINT COMMITTEE

| Sl. No. | Name                                  | Position         |
|---------|---------------------------------------|------------------|
| 1       | Dr. Bhagyashree S R – Dean , Research | Chairperson      |
| 2       | Mr. Chandrashekar. C – HUM            | Member Secretary |
| 3       | Ms. Priyanka N B – Maths              | Faculty Member   |
| 4       | Dr.Prakash Kuruvatti – EC             | Faculty Member   |

| Sl. No. | Name                       | Position              |
|---------|----------------------------|-----------------------|
| 5       | Mr.Ravikumar S – ME        | Faculty Member        |
| 6       | Mrs. Nasreen Fathima – CS  | Faculty Member        |
| 7       | Ms Juslin Franklin - EC    | Faculty Member        |
| 8       | Ms Amrutha Kashyap – ADMIN | Office superintendent |
| 9       | Ms.Hemalatha - Advocate    | NGO Representative    |

### **SC / ST WELFARE COMMITTEE**

| Sl. No. | Name                       | Position                        |
|---------|----------------------------|---------------------------------|
| 1       | Dr Basavaraj L - Principal | Chairperson                     |
| 2       | Suresh Kumar S - ME        | Convener, SC/ST Liaison Officer |
| 3       | Sudhakar N – MATHS         | Faculty Member                  |
| 4       | Pavithra A C – EC          | Faculty Member                  |
| 5       | Somasundar – EC            | Supporting Staff                |
| 6       | Kushal - EE                | Supporting Staff                |

### FINANCE COMMITTEE

| Sl. No. | Name                       | Position         |
|---------|----------------------------|------------------|
| 1       | Veeresh R - Tresurer       | Chairman         |
| 2       | Dr L Basavaraj - Principal | Member Secretary |
| 3       | Anoop M - AAO              | Member           |
| 4       | Amrutha Kashyap - OS       | Member           |
|         | Dr Bhagyashree S R –       |                  |
| 5       | Dean Research              | Member           |
| 6       | Statutory Auditor          | Special Invite   |

### **RESOURCE PLANNING & PURCHASE COMMITTEE**

| Sl. No. | Name                                     | Position         |
|---------|--|------------------|
| 1       | K Shivashankar – Secretary               | Chairman         |
| 2       | Dr L Basavaraj - Principal               | Member Secretary |
| 3       | Dr M S Govinde Gowda –<br>Dean Academics | Member           |
| 4       | Dr Bhagyashree S R –<br>Dean Research    | Member           |
| 5       | Amrutha Kashyap – OS                     | Member           |
| 6       | Nasreen Fathima – CS                     | Special Invitee  |
| 7       | Harish Babu M S - Admin                  | Member           |

| Sl. No. | Name                                | Position |
|---------|-------------------------------------|----------|
| 1       | Arun Kumar L – Chairman             | Chairman |
| 2       | Dr L Basavaraj – Principal          | Member   |
| 3       | Dr G Govinde Gowda – Dean Academics | Member   |
| 4       | Concerned Dept HOD                  | Invitee  |
| 5       | Subject Expert 1                    | Member   |
| 6       | Subject Expert 2                    | Member   |
| 7       | VTU Nominee                         | Member   |
| 8       | Anoop M - AAO                       | Convener |

## **STAFF RECRUITMENT & SELECTION COMMITTEE**

### **STATUTORY APPROVAL & AFFILIATION COMMITTEE**

| Sl. No. | Name                                  | Position         |
|---------|---------------------------------------|------------------|
| 1       | Dr L Basavaraj – Principal            | Chairman         |
| 2       | Dr M S Govinde Gowda – Dean Academics | Member Secretary |
| 3       | Raghavendra L – EE                    | Member           |
| 4       | Manjunath K – EC                      | Member           |
| 5       | Yashwanth N - ME                      | Member           |
| 6       | Sushma V- CS                          | Member           |
| 7       | Punith K – CV                         | Member           |
| 8       | Sujatha M – Admin                     | Member           |

#### **COLLEGE MENTORING COMMITTEE**

| Sl. No. | Name                                  | Position          |
|---------|---------------------------------------|-------------------|
| 1       | Dr Rathnakar G – Dean Student Affairs | Chairman          |
| 2       | Ravikumar S – ME                      | Member Secretary  |
| 3       | Dr J V Gorabal – CS                   | Member            |
| 4       | Dr.Prathibha M K – EC                 | Member            |
| 5       | Kiran B – CS                          | Member            |
| 6       | Praveen Kumar M - EE                  | Dept Coordinators |
| 7       | Abhilash G – EC                       | Dept Coordinators |
| 8       | Sunitha Patel MS - CS                 | Dept Coordinators |
| 9       | Jyothi D N – CV                       | Dept Coordinators |
| 10      | Dr. Mohammed Nadeem M - ME            | Dept Coordinators |
| 11      | Priyanka N B - MATHS                  | Dept Coordinators |

#### **ALUMNI COMMITTEE**

| Sl. No. | Name                  | Position        |
|---------|-----------------------|-----------------|
| 1       | Mr Shashank - ECE     | President       |
| 2       | Mr Pavan – ME         | Vice President  |
| 3       | Dr Puttegowda D - CSE | Secretary       |
| 4       | Akashatha A - CSE     | Joint Secretary |
| 5       | Anupama Shettar – ECE | Treasurer       |
| 6       | Hemanth B R – ME      | Member          |
| 7       | Shivaraj R - CE       | Member          |
| 8       | Karthik K – CS        | Member          |
| 9       | Amrutha R – EEE       | Member          |

#### **TRAINING & PLACEMENT ADVISORY COMMITTEE**

| Sl. No. | Name  | Position         |
|---------|---|------------------|
| 1       | Dr L Basavaraj – Principal                      | Chairman         |
| 2       | Deepak M V S – TPO                              | Member Secretary |
| 3       | Dr M S Govinde Gowda<br>Dean Academics          | Member           |
| 4       | Dr Rathnakar G<br>Dean Student Affairs          | Member           |
| 5       | Asha Rani - HR Yantriks                         | Member           |
| 6       | Prabhu - I Quebets HR                           | Member           |
| 7       | Sri Vidya –<br>Lead Training Solution Pvt. Ltd. | Member           |
| 8       | Vinod Kumar P - EE                              | Coordinator      |
| 9       | Shreeshayana S R- EE                            | Coordinator      |
| 10      | Mandeep G – CV                                  | Coordinator      |
| 11      | Srivathsa H U – CV                              | Coordinator      |
| 12      | Keerthi A Kumbar - EC                           | Coordinator      |
| 13      | Guru Prasad K N – EC                            | Coordinator      |
| 14      | Kavyashree E D - CS                             | Coordinator      |
| 15      | Jyothi M Patil - CS                             | Coordinator      |
| 16      | Pavan Kumar K P - ME                            | Coordinator      |
| 17      | Yathish N - ME                                  | Coordinator      |

#### **STUDENTS WELFARE & DISCIPLINARY COMMITTEE**

| Sl. No. | Name                                   | Position         |
|---------|--|------------------|
| 1       | Dr Rathnakar G<br>Dean Student Affairs | Chairman         |
| 2       | Dr Avinash K                           | Member Secretary |

| 3 | Pavithra A C – EC           | Member |
|---|-----------------------------|--------|
| 4 | Anil Kumar C J - CS         | Member |
| 5 | Raghavendra L - EE          | Member |
| 6 | Bharathi B – CV             | Member |
| 7 | Dr Kirankumar P – Chemistry | Member |
| 8 | Thejkumar - ME              | Member |
| 9 | Muralidhar M P - PED        | Member |

### **ACCREDITATION & ISO**

| Sl. No. | Name                                  | Position         |
|---------|---------------------------------------|------------------|
| 1       | Dr Basavraj L – Principal             | Chairman         |
| 2       | Dr M S Govinde Gowda – Dean Academics | Member Secretary |
| 3       | Dr P K Mahesh – EC                    | Member           |
| 4       | Manu Vijay – CV                       | Member           |
| 5       | Dr Mahesh Lohith K S – Phy            | Member           |
| 6       | Vinod Kumar - EE                      | Coordinator      |
| 7       | Shreeshayana - EE                     | Coordinator      |
| 8       | Dr.Akshaya – CV                       | Coordinator      |
| 9       | Srivathsa H U – CV                    | Coordinator      |
| 10      | Dr. Yathisha L –EC                    | Coordinator      |
| 11      | Girish M – EC                         | Coordinator      |
| 12      | Anil Kumar C J - CS                   | Coordinator      |
| 13      | Sunitha Patel M S - CS                | Coordinator      |
| 14      | Thej Kumar - ME                       | Coordinator      |
| 15      | Ravi Kumar S - ME                     | Coordinator      |

### **CANTEEN & CONVENIENCE SHOP COMMITTEE**

| Sl. No. | Name                 | Position         |
|---------|----------------------|------------------|
|         | Dr Rathnakar G –     |                  |
| 1       | Dean Student Affairs | Chairman         |
| 2       | Anoop M - AAO        | Member Secretary |
| 3       | Juslin Franklin - EC | Member           |
| 4       | Sushma V - CS        | Member           |
| 5       | Lakshmi K - EE       | Member           |
| 6       | Bharthi R -HUM       | Member           |
| 7       | Shashank - CV        | Member           |

| Sl. No. | Name  | Position         |
|---------|---|------------------|
| 1       | Dr Rathnakar G – Dean Student Affairs               | Chairman         |
| 2       | Deepak M V S - TPO                                  | Member Secretary |
| 3       | Yashwanth N – ME                                    | Member           |
| 4       | Manu –<br>Infopine Solutions Pvt. Ltd.              | Member           |
| 5       | Raghavendra Prasad M D,<br>RPV Consultant Pvt. Ltd. | Member           |
| 6       | Sudheeshkar ,<br>Alliance Mechatronics Pvt. L       | Special Invitee  |
| 7       | Shreeshayana - EE                                   | Coordinator      |
| 8       | Vinod Kumar - EE                                    | Coordinator      |
| 9       | Srivathsa H U – CV                                  | Coordinator      |
| 10      | Mandeep G – CV                                      | Coordinator      |
| 11      | Guruprasad K N – EC                                 | Coordinator      |
| 12      | Keerthi Kumabar A - EC                              | Coordinator      |
| 13      | Jyothi M Patil - CS                                 | Coordinator      |
| 14      | Kavyashree E D - CS                                 | Coordinator      |
| 15      | Yathish N - ME                                      | Coordinator      |

#### **E-CELL & CAREER GUIDANCE COMMITTEE**

### MAGAZINE & NEWS LETTER COMMITTEE

| Sl. No. | Name                 | Position         |
|---------|----------------------|------------------|
|         | Dr Rathnakar G ,     |                  |
| 1       | Dean Student Affairs | Chairman         |
| 2       | Thejkumar – Mech     | Member Secretary |
| 3       | Shalini V S – EC     | Member           |
| 4       | Keerthana M M- CS    | Member           |
| 5       | Lakshmi K – EE       | Member           |
| 6       | Jyothi D N – CV      | Member           |
| 7       | Chandrashekar C- HUM | Member           |
| 8       | Bharathi R – HUM     | Member           |

### **RESEARCH, PUBLICATION & CO-CURRICULAR ACTIVITIES COMMITTEE**

| Sl. No. | Name                     | Position         |
|---------|--------------------------|------------------|
|         | Dr Bhagyashree S R –     |                  |
| 1       | Dean Research            | Chairman         |
| 2       | Dr Suneethkumar S M- CV  | Member secretary |
| 4       | Dr Avinash K – Chemistry | Member           |
| 5       | Sathish K R – EE         | Member           |

| 6 | Kavyashree E D – CS | Member |
|---|---------------------|--------|
| 7 | Yathish N - ME      | Member |
| 8 | Pavithra A C- EC    | Member |

#### **HOSTEL COMMITTEE**

| Sl. No. | Name                                   | Position         |
|---------|--|------------------|
| 1       | Dr Rathnakar G<br>Dean Student Affairs | Chairman         |
| 2       | Dr Srinivasa K - ME                    | Member Secretary |
| 3       | Devaraju – ME                          | Member           |
| 4       | Keerthana M M- CS                      | Member           |
| 5       | Jyothi D N- CE                         | Member           |
| 6       | Harish Babu M S – Office               | Member           |

### SPORTS & EXTRA CURRICULAR COMMITTEE

| Sl. No. | Name                      | Position         |
|---------|---------------------------|------------------|
|         | Dr Rathnakar G-           |                  |
| 1       | Dean Student Affairs      | Chairman         |
| 2       | Mr.Muralidhar-PED         | Member Secretary |
| 3       | Harshitha N – EC          | Member           |
| 4       | Kiran B - CS              | Member           |
| 5       | Sathish K R - EE          | Member           |
| 6       | Rohith S - ME             | Member           |
| 7       | Shruthi H G – CE          | Member           |
| 8       | Ramachandra M N - Physics | Member           |

### WEBSITE, PUBLICITY & PROMOTION COMMITTEE

| Sl. No. | Name                      | Position         |
|---------|---------------------------|------------------|
| 1       | Dr Basavraj L – Principal | Chairman         |
| 2       | Abhliash G – EC           | Member Secretary |
| 3       | Anoop M – AAO             | Member           |
| 4       | Dr Madhusudan K V – Maths | Member           |
| 5       | Sneha N P - CS            | Member           |
| 6       | Chandrashekar P – EC      | Member           |
| 7       | Mariya Sushma - EE        | Member           |
| 8       | Niranjan Kumar - ME       | Member           |
| 9       | Punith K – CV             | Member           |
| 10      | Chandrashekar C - Hum     | Member           |

| Sl. No. | Name                       | Position         |
|---------|----------------------------|------------------|
| 1       | Dr Basavaraj L - Principal | Chairman         |
| 2       | Mr.Kiran B – CS            | Member Secretary |
| 3       | Anil kumar B H – CS        | Member           |
| 4       | Raghuram A S - CS          | Member           |
| 5       | Guruprasad K N – EC        | Member           |
| 6       | Shalini Y S – EC           | Member           |
| 7       | Swapna H - EE              | Member           |
| 8       | Karthik Kumar - ME         | Member           |
| 9       | Rohith S - ME              | Member           |
| 10      | Puneeth K - CV             | Member           |
| 11      | Dr Kiran Kumar P- Physics  | Member           |

#### **ERP COMMITTEE**

### NSS, RED CROSS & SOCIAL OUTREACH COMMITTEE

| Sl. No. | Name                                  | Position         |
|---------|---------------------------------------|------------------|
| 1       | Dr Rathnakar G – Dean Student Affairs | Chairman         |
| 2       | Rudresh A N – CV                      | Member Secretary |
| 3       | Harshitha N - EC                      | Member           |
| 4       | Akshatha – CS                         | Member           |
| 5       | Praveen Kumar M – EE                  | Member           |
| 6       | Dr Mohankumar K C - ME                | Member           |
| 7       | Shruthi H G – CV                      | Member           |
| 8       | Dr Madhusudhan – Maths                | Member           |

#### LIBRARY COMMITTEE

| Sl. No. | Name                                 | Position         |
|---------|--------------------------------------|------------------|
| 1       | Dr L Basavaraj - Principal           | Chairman         |
| 2       | Librarian                            | Member Secretary |
| 3       | Dr M S Govinde gowda –Dean Academics | Member           |
| 4       | Dr Bhagyashree S R - Dean Research   | Member           |
| 5       | Pradeep Kumar Y – EC                 | Member           |
| 6       | Maria sushma - EE                    | Member           |
| 7       | Yashwanth N - ME                     | Member           |
| 8       | Sudhakar N – Maths                   | Member           |
| 9       | Dr Akshay - CV                       | Member           |
| 10      | Anilkumar C J- CS                    | Member           |

| Sl. No. | Name                               | Position         |
|---------|------------------------------------|------------------|
| 1       | Dr Bhagyashree S R – Dean Research | Chairman         |
| 2       | Deepak M V S - TPO                 | Member Secretary |
| 3       | Dr J V Gorabal – CS                | Member           |
| 4       | Dr Suneeth Kumar - CV              | Member           |
| 5       | Dr Prakash Kuruvatti - EC          | Member           |
| 6       | Praveen Kumar M -EE                | Member           |
| 7       | Dr Chethan S - ME                  | Member           |
| 9       | Mandeep G - CV                     | Member           |
| 10      | Dr Avinash K - Chemistry           | Member           |

#### **INDUSTRY-INSTITUTE INTERACTION COMMITTEE**

#### INTERNAL QUALITY ASSURANCE CELL (IQAC)

| Sl. No. | Name   | Position         |
|---------|--|------------------|
| 1       | Dr Basavaraj L – Principal   | Chairman         |
| 2       | Dr Mahesh P K - EC   | Member Secretary |
| 3       | Dr Shyam Vasudeva Rao,Founder &<br>Director Renalyx Health Systems | Member           |
| 4       | Achutha Bachalli, Chairman Unilof Infopine solutions               | Member           |
| 5       | Dr Suresh R, Prof, VTU RO, Chairman IEI                            | Member           |
| 6       | Dr Yathisha L – EC   | Coordinator      |
| 6       | Anupama Shettar- EC  | Coordinator      |
| 7       | Sneha N P – CS   | Coordinator      |
| 8       | Vinod Kumar P - EE   | Coordinator      |
| 9       | Dr Chethan S - ME  | Coordinator      |
| 10      | Dr Akshaya B J – CV  | Coordinator      |
| 11      | Dr Avinash K - Chemistry   | Coordinator      |

### CULTURAL, NATIONAL & INTERNATIONAL EVENTS COMMITTEE

| Sl. No. | Name                       | Position         |
|---------|----------------------------|------------------|
| 1       | Dr Basavaraj L – Principal | Chairman         |
| 2       | Dr Mahesh P K – EC         | Member Secretary |
| 3       | Bhanupriya J – Maths       | Member           |
| 4       | Bharathi B – CV            | Member           |
| 5       | Shalini V S - EC           | Member           |
| 6       | Keerthana M M - CS         | Member           |
| 7       | Swapna H - EE              | Member           |

| 8  | Pavan Kumar K P - ME  | Member |
|----|-----------------------|--------|
| 9  | Shruthi H G – CV      | Member |
| 11 | Chandrashekar C - Hum | Member |

### STUDENTS COMPETITION & EXHIBITION COMMITTEE

| Sl. No. | Name                          | Position         |
|---------|-------------------------------|------------------|
|         | Dr Rathnakar –                |                  |
| 1       | Dean Student Affairs          | Chairman         |
| 2       | Dr Prakash Kuruvatti – EC     | Member Secretary |
| 3       | Dr Mohamad Eliyas - Chemistry | Member           |
| 4       | Sathish K R – EE              | Member           |
| 5       | Anil Kumar C J – CS           | Member           |
| 6       | Girish M- EC                  | Member           |
| 7       | Anil Kumar B H - CS           | Member           |
| 8       | Vinod Kumar P – EE            | Member           |
| 9       | Karthik Kumar - ME            | Member           |
| 10      | Rudresh A N – CV              | Member           |
| 11      | Sowmya S- Maths               | Member           |

### ADMISSION COMMITTEE

| Sl. No. | Name                          | Position         |
|---------|-------------------------------|------------------|
|         | Dr Rathnakar G                |                  |
| 1       | Dean Student Affairs          | Chairman         |
| 2       | Dr. Mohamed Eliyas –Chemistry | Member Secretary |
| 3       | Devaraju M R- ME              | Member           |
| 4       | Chandrashekar C - Hum         | Member           |
| 5       | Keerthi Kumbar A - EC         | Member           |
| 6       | Jyothi M Patil - CS           | Member           |
| 7       | Swapna H - EE                 | Member           |
| 8       | Raghu - ME                    | Member           |
| 9       | Bharathi B – CV               | Member           |
| 10      | Sowmya S - Maths              | Member           |
| 11      | Anoop M - AAO                 | Member           |

| 10.12                                  | Computer Science & L   | Inginooring     |                |
|--|--|-----------------|----------------|
| Name of the Department                 | Computer Science & H   | Ingineering     |                |
| Course                                 | BE   |                 |                |
| Level                                  | UG   | ]               |                |
| 1st Year of approval by<br>the council | 2010-2011  |                 |                |
| Year wise sanctioned                   | CAY 2020 – 2021  | CAY 2019 – 2020 | CAYm1 2018 -19 |
| intake                                 | 120  | 120             | 120            |
| Year wise Actual<br>Admissions         | 112  | 105             | 87             |
| Cut of marks   General<br>quota        | 22564-140572   | 19215-210788    | 8714-205698    |
| % students passed with<br>distinction  | -  | 7               | 06             |
| % students passed with<br>First class  | -  | 51              | 37             |
| Students Placed                        | CAYm1=35   |                 |                |
| Average pay package, Rs /<br>year      | CAYm1=2.9LPA   |                 |                |
| Students opted for Higher<br>studies   | CAYm1=5  |                 |                |
| Accreditation Status of<br>the Course  | Not Accredited   |                 |                |
| Doctoral Courses                       | CAY= YES   |                 |                |
| Foreign Collaborations, if<br>any      | CAY=NA   |                 |                |
| Professional Society<br>Memberships    | CSI and ISTE   |                 |                |
| Professional activities                | Workshops, Technical Talks, FDP's, Project exhibition.   |                 |                |
| Consultancy activities                 | CERP Development   |                 |                |
| Department<br>Achievements             | <ul> <li>A team of Students have participated in grand finale of Smart India Hackathon 2020 held at Noida .</li> <li>Team of students shortlisted for Toycathon 2021.</li> <li>Mr Anil Kumar B H, Mrs. Sneha N P and Mr Kiran B were awarded as best teacher during Engineers day celebration by ATMECE.</li> <li>Mr Nagappa (Programmer) was awarded as the best supporting staff during Engineers day celebration by ATMECE.</li> <li>Dr PutteGowda D, was felicitated on completion of his Ph.D by PES College of Engineering, Mandya.</li> <li>CISCO Centre of excellence</li> </ul> |                 |                |
| Grants fetched                         | _  |                 |                |
| Distinguished Alumni                   | Ms Spoorthi B (Microsoft, USA) Mr Karthik (Team lead in Oracle)  |                 |                |

| Name of the Department                |   | Civil Engineering     |                          |
|---------------------------------------|---|-----------------------|--------------------------|
| Course                                | BE  |                       |                          |
| Level                                 | UG  |                       |                          |
| 1st Year of approval by the council   | 2011-2012   |                       |                          |
| Year wise sanctioned intake           | CAY 2020–2021   | CAYm1 2019-20         | CAYm2 2018-19            |
| Tear wise sanctioned intake           | 60  | 60                    | 60                       |
| Year wise Actual Admissions           | 32  | 59                    | 50                       |
| Cut of marks    General quota         | 56046-151772  | 54310-214412          | 54689-144990             |
| % students passed with distinction    | -   | 25                    | 9                        |
| % students passed with First<br>class | -   | 16                    | 28                       |
| Students Placed                       | CAYm1=10  |                       |                          |
| Average pay package, Rs / year        | CAYm1=2.2 LPA   |                       |                          |
| Students opted for Higher<br>studies  | CAYm1=6   |                       |                          |
| Accreditation Status of the<br>Course | Accredited by NBA   | , New Delhi, Validity | 01.07.2019 to 30.06.2022 |
| Doctoral Courses                      | _   |                       |                          |
| Foreign Collaborations, if any        | _   |                       |                          |
| Professional Society<br>Memberships   | Builders Association of India, Indian Green Building Council.ISTE   |                       |                          |
| Professional activities               | Workshops, Technical Talks, Industrial Visit, Industrial tour & DATUM.  |                       |                          |
| Consultancy activities                | Rs 8.5 lakhs has been generated through consultancy activities  |                       |                          |
| Department Achievements               | Ms. Akhila student won gold medal for scoring highest<br>marks Concrete technology.<br>Ms. Sushmitha excelled 2 <sup>nd</sup> to the VTU university in 2014-15  |                       |                          |
| Grants fetched                        | In 2019-20 '2' BE projects was funded by KSCST<br>Total Amount of Rs. 9,000/-<br>In 2018-19 '5' BE projects was funded by KSCST<br>Total Amount of Rs. 20,000/-<br>Received Rs. 1,00,000 from KSTA for National Conference<br>Received Rs. 60,000 from KSTA for state level Symposium<br>Received Rs. 25,000 from Canara Bank for RTGMCE<br>In 2017-18 '1' BE projects was funded by KSCST<br>Total Amount of Rs. 6,000/- |                       |                          |
| Distinguished Alumni                  | Mrs. Meghana K P working in Amazon E commerce<br>Mr Nithesh S R Dalmia Cements  |                       |                          |

| Name of the Department                | Electronics and  | Communication Engine       | eering Department    |
|---------------------------------------|--|----------------------------|----------------------|
| Course                                | BE   |                            |                      |
| Level                                 | UG   |                            |                      |
| 1st Year of approval by the           | 2010-2011  |                            |                      |
| council                               |  |                            |                      |
| Year wise sanctioned intake           | CAY 2020-21  | CAYm1 2019 – 2020          | CAYm2 2018 -19       |
|                                       | 120  | 120                        | 120                  |
| Year wise Actual Admissions           | 79   | 92                         | 73                   |
| Cut of marks     General<br>quota     | 67320-149343   | 20800-214689               | 14909-209624         |
| % students passed with distinction    | -  | 19                         | 10                   |
| % students passed with First<br>class | -  | 42                         | 38                   |
| Students Placed                       | CAYm1=40   |                            |                      |
| Average pay package, Rs /<br>vear     | CAYm1=2.51LPA  |                            |                      |
| Students opted for Higher             |  |                            |                      |
| studies                               | CAYm1=10   |                            |                      |
| Accreditation Status of the           | A come dite d has ND A. New Dellei, Validitas 01 07 2010 to 20 06 2022   |                            |                      |
| Course                                | Accredited by NBA, New Delhi, Validity 01.07.2019 to 30.06.2022  |                            |                      |
| Doctoral Courses                      | CAY= YES   |                            |                      |
| Foreign Collaborations, if<br>any     | CAY=NA   |                            |                      |
| Professional Society<br>Memberships   | ISTE,IETE & IEEE   |                            |                      |
| Professional activities               | Workshops, Technica  | l Talks, FDP's Mini-projec | et Exhibition, URJA. |
| Consultancy activities                | -  |                            |                      |
| Department Achievements               | <ul> <li>Dr. Mahesh P K and his team granted Rs. 2.04 Crores for their project from DST, Govt. of India.</li> <li>Four final year projects were funded by KSCST Student Project Programme.</li> <li>All the Faculty members of the department have cleared the ARPIT/MOODLE LMS/MOOC courses conducted by various testing agencies.</li> </ul> |                            |                      |
| Grants fetched                        | Rs. 2,04,28,208/-  |                            |                      |
| Distinguished Alumni                  | Mr. Deepak Kashyap,  | Works for Cognizant        |                      |

| Name of the                            | Floctricals and Floctronics Engineering  |                            |                |
|--|--|----------------------------|----------------|
| Department                             | Electricals and Electronics Engineering  |                            |                |
| Course                                 | BE   | -                          |                |
| Level                                  | UG   | -                          |                |
| 1st Year of approval by<br>the council | 2010-2011  |                            |                |
| Year wise sanctioned                   | CAY 2020 – 21  | CAYm1 2019 – 2020          | CAYm2 2018 -19 |
|  |  |                            |                |
| intake                                 | 60   | 60                         | 60             |
| Year wise Actual                       | 17   | 24                         | 30             |
| Admissions                             |  |                            |                |
| Cut of marks (General<br>quota)        | 46982-148599   | 20317-135711               | 29703-207769   |
| % students passed with                 |  |                            |                |
| distinction                            | -  | 08                         | 12             |
| % students passed with<br>First class  | -  | 06                         | 10             |
| Students Placed                        | CAYm1=15   |                            |                |
| Average pay package,<br>Rs /year       | CAYm1=2.4LPA   |                            |                |
| Students opted for<br>Higher studies   | CAYm1=4  |                            |                |
| Accreditation Status of<br>the Course  | Accredited by NBA, New Delhi, Validity 01.07.2019 to 30.06.2022  |                            |                |
| Doctoral Courses                       | CAY= YES   |                            |                |
| Foreign<br>Collaborations, if any      | CAY=NA   |                            |                |
| Professional Society<br>Memberships    | ISTE. IEI and IEEE   |                            |                |
| Professional activities                | Workshops, Technical Talks, FDP's, Mini project exhibition, Quantum.   |                            |                |
| Consultancy activities                 | TPC Techno Power Corporation.  |                            |                |
| Department<br>Achievements             | <ol> <li>Ms.Saffena Shazia (USN 4AD11EE012) has secured 8<sup>th</sup> rank in<br/>Electrical and Electronics Engineering stream under VTU Exam<br/>scoring an average of 84.55%.</li> <li>Students won State Level Open Day Project Exhibition "Shakthi<br/>Sthaavara-2018" held at GSSITEW, Mysore.</li> <li>Students have won Best Technical award paper in NCIES-2018<br/>held at GSSIETW.</li> <li>Students have represented soft ball in university level.</li> <li>Department is Accredited by NBA for 3 years (2020-2022)</li> <li>Department Student projects have received funding from<br/>KSCST</li> <li>KSCST has awarded 2 Best Projects for Academic Year 2018-<br/>19 and 2019-20</li> </ol> |                            |                |
| Grants Fetched                         | -  |                            |                |
| Distinguished Alumni                   | Ms. Amrutha R, Software  | 0                          | 0 0            |
| ~                                      | Mr. Mahesh M, Assistant  | 1 10105501, 111211, 1v1ySu | IU             |

| Name of the Department                | Mechanical Engin   | eering                 |                               |
|---------------------------------------|--|------------------------|-------------------------------|
| Course                                | BE   |                        |                               |
| Level                                 | UG   |                        |                               |
| 1st Year of approval by the council   | 2010-2011  |                        |                               |
| Year wise sanctioned intake           | CAY 2020 – 2021  | CAYm1 2019 -20         | CAYm2 2018-19                 |
| i cui wisc sufferioreu intake         | 120  | 120                    | 120                           |
| Year wise Actual Admissions           | 14   | 33                     | 56                            |
| Cut-off marks     General quota       | 120648-152513  | 52888-214650           | 46391-213062                  |
| % students passed with<br>distinction | -  | 11                     | 13                            |
| % students passed with First<br>class | -  | 40                     | 37                            |
| Students Placed                       | CAYm1=15   |                        |                               |
| Average pay package, Rs / year        | CAYm1=2.5 LPA  |                        |                               |
| Students opted for Higher<br>studies  | CAYm1=0  |                        |                               |
| Accreditation Status of the<br>Course | Accredited by NBA,   | New Delhi, Validity (  | 01.07.2019 to 30.06.2022      |
| Doctoral Courses                      | CAY= YES   |                        |                               |
| Foreign Collaborations, if any        | CAY=NA   |                        |                               |
| Professional Society<br>Memberships   | ISTE and IEI   |                        |                               |
| Professional activities               | Workshops, Technica  | al Talks, FDP's, Minip | project exhibition, Mechtrix. |
| Consultancy activities                | -  |                        |                               |
| Department Achievements               | <ol> <li>Dr. Mohammed Nadeem, awarded best young scientist<br/>award,<br/>Certificate of merit by Novel research academy registered<br/>under<br/>govt of India</li> <li>Dr. Mohammed Nadeem, Dr., Chethan.S, Dr. Mohanakumara and<br/>Dr.Suresh kumar. S awarded Ph.D degree from VTU</li> <li>Mr. Yathisha.N, Mr. Niranjankumar V S and Mr. Raghu completed<br/>Ph.D comprehensive viva-voce under VTU</li> <li>Signed MOU for various training of staff and students with<br/>Toyota Kirloskar Motor, Bangalore.</li> <li>Dr. Srinivasa.K presented and awarded the 'Best Paper<br/>Award'<br/>at AMCES-2020 held at Dayananda Sagar College of<br/>Engineering Bangalore.</li> <li>Students projects for the year 2019-20 was funded Rs</li> </ol> |                        |                               |
|                                       | 23000/- by<br>KSCST, Govt. o   | f Karnataka.           |                               |

|                      | 7. Mr. Manju H, V Lab assistant, Mech. Engg. Dept., was    |  |
|----------------------|--|--|
|                      | awarded  |  |
|                      | the 'Best Technical Staff' for the year 2019-20 by the     |  |
|                      | Management.  |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
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|                      |  |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
| Grants fetched       |  |  |
| Distinguished Alumni | Mr. Pavan Kumar, Entrepreneur and Mr. Pradyumna CEO, ATEU- |  |
|                      | Software   |  |

#### 10.14 INFRASTRUCTURAL INFORMATION

**COLLEGE OVERVIEW** MAIN BLOCK



### LIBRARY FACILITY



### AUDITORIUM / SEMINAR HALL



## SPORTS FACILITY



#### **BROWSING FACILITY**



### TRANSPORT FACILITY



### LABORATORY FACILITIES



### **REFERENCE SECTION**



## TRAINING AND PLACEMENT FACILITY



### CAFETERIA



#### 10.15

| Class room / Tutorial room Facilities                 | Spacious Classrooms, Digital classrooms   |
|---|---|
| Laboratory Facilities & Computer<br>Centre Facilities | Central computing facility, 50 Mbps<br>Lease line facility  |
| Library Facilities                                    | Digital Library,<br>Well stocked Central library<br>print media,<br>DVD learning packages                   |
| Auditorium / Seminar hall<br>/Amphitheatre            | Amphitheatre, 350 seater central auditorium,<br>Central air conditioned,<br>AV Gadgets<br>Hygenic Cafeteria |
| Indoor sports facilities                              | . Carrom, Chess, Table Tennis   |
| <b>A</b>  | Badminton, Cricket, Football, Throw ball, Volleyball<br>Basketball, Athletics                               |
| Gymnasium facilities                                  | Planned for future years  |
| Facilities for disabled                               | Barrier Free Environment for easy movement throughout the campus  |
| 10.16 Academic sessions                               | Forums for Cultural, Technical and Sports activities for encouraging students                               |
| Examination system, year / sem                        | Sept 2020 to Feb 2021 &   |
|   | April 2021 to Aug 2021  |
| Period of declaration of results                      | VTU System, Semester Feb & July   |

### 10.17 Counselling

| Counselling / Mentoring  | Yes   |
|--|---|
| Career counseling  | Yes   |
| Medical facilities   | Yes   |
| Student Insurance  | Yes   |
| 10.18 Students' activity body  | Yes   |
| Cultural activities  | Yearly Cultural Competition & other programs,<br>ATMEYA College Fest  |
| Sports activities  | Yearly Sports day celebrated. Athletics, Indoor<br>Games and Outdoor games are included, Prizes<br>distributed. |
| Literary activities  | Yes   |
| Magazine/ newsletter<br>technical activities/Tech fest<br>Industrial Visits/Tours<br>Alumni activities | Yes<br>Yes<br>Yes   |
| <b>10.19</b> Name of the information   | Dr. Basavaraj L   |
| officer for RTI  |   |
| Designation<br>Phone number with STD code<br>Email   | Principal<br>0821 - 2593327<br>principal@atme.in  |

# **DEPARTMENT OF COMPUTER SCIENCE ENGINEERING**

| Name of Teaching Staff                        | Dr. PUTTEGOWDA D   |                          |          |
|---|--|--------------------------|----------|
| Designation                                   | PROFESSOR & HEAD   |                          | 66       |
| Department                                    | COMPUTER SCIENCE AND ENGINEERING                                   |                          | )        |
| Date of Joining Institution                   | 01-02-2012   |                          |          |
| E-mail / Mobile Number                        | Puttegowda.d@atme.in   | 9900622014               |          |
|   | UG   | PG                       | PhD      |
| Qualification                                 | B.E  | M.Tech                   | Ph.D     |
| Total Experience in Years                     | Teaching   | Industry                 | Research |
|   | 15   | 2                        | 7        |
| Papers Published                              | National   | International            |          |
|   | -  | 7                        |          |
| Papers Presented in Conferences               | National   | International            |          |
|   | 2  | 7                        |          |
| PhD Guide? Give Field &                       | Field  | University               |          |
| PhD Guide? Give Field &<br>University         | Image Processing,<br>Video Mining                                  | VTU                      |          |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |          |
| PhDs / Projects Guidea                        | One Candidate under my<br>guidance completed<br>comprehensive viva | -                        |          |
| Books Published / IPRs / Patents              | NIL  |                          |          |
| Professional Memberships                      | CSI, ISTE, IEI   |                          |          |
| Interaction with Professional<br>Institutions | NIL  |                          |          |
| Present Address                               | #150, 3 <sup>rd</sup> Main, KuvempuNagar, M B                      | lock, MYSURU-570023      |          |

| Name of Teaching Staff  | Dr. J V Gorabal                            |                                   | 1. 6                               |
|---|--|-----------------------------------|------------------------------------|
| Designation   | Professor                                  |                                   |                                    |
| Department  | Computer Science & Engineering             |                                   |                                    |
| Date of Joining Institution   | 20-08-2020                                 | 20-08-2020                        |                                    |
| E-mail / Mobile Number  | jvgorabal@gmail.com                        |                                   |                                    |
|   | UG   | PG                                | PhD                                |
| Qualification   | BE(CSE)<br>KUD Dharwad                     | M.Tech(CSE)<br>VTU Belagavi       | PhD JNT<br>University<br>Anantapur |
| Total Experience in Years   | Teaching                                   | Industry                          | Research                           |
|   | 23   | -                                 | 07                                 |
| Papers Published  | National                                   | International                     |                                    |
|   |  | 10                                |                                    |
| Papers Presented in Conferences   | National                                   | International                     |                                    |
|   | -  | -02                               |                                    |
|   | Field                                      | University                        |                                    |
| PhD Guide? Give Field &<br>University                                     | Image Processing                           | VTU belagavi                      |                                    |
|   | PhDs                                       | Projects at Master level          |                                    |
| PhDs / Projects Guided  | 05   | 10                                |                                    |
| Books Published / IPRs / Patents  |  | -                                 |                                    |
| Professional Memberships<br>Interaction with Professional<br>Institutions | Computer Society of n                      | dia, Indian Society for Tech<br>- | nical Education                    |
| Present Address   | Dr. J V Gorabal Flat No<br>Naagar , Myosre | 401 , Yashas Square , Mnasi       |                                    |

| Name of Teaching Staff                        | ANIL KUMAR C J                             |                          |                          |
|---|--|--------------------------|--------------------------|
| Designation                                   | ASSOCIATE PROFESSOR                        |                          | 30                       |
| Department                                    | COMPUTER SCIENCE AND ENGINEERING           |                          | -                        |
| Date of Joining Institution                   | 16-07-2012                                 |                          |                          |
| E-mail / Mobile Number                        | anilkumar.cj@atme.in                       | 9900477621               |                          |
|   | UG   | PG                       | PhD                      |
| Qualification                                 | B.E  | M. Tech                  | Pursuing                 |
| Total Experience in Years                     | Teaching                                   | Industry                 | Research                 |
|   | 17.5 years                                 | -                        | 5 years                  |
| Papers Published                              | National                                   | International            |                          |
|   |  | 2                        |                          |
|   | National                                   | International            |                          |
| Papers Presented in Conferences               | 3  | 1                        |                          |
| DhD Chidag Cine Field & University            | Field                                      | University               |                          |
| PhD Guide? Give Field & University            | NA   | NA                       |                          |
| DhDa / Dusissta Cuidad                        | PhDs                                       | Projects at Master level |                          |
| PhDs / Projects Guided                        | NA   | NIL                      |                          |
| Books Published / IPRs / Patents              | NIL  |                          |                          |
| Professional Memberships                      | CSI Life Member<br>ISTE Life Member        |                          |                          |
| Interaction with Professional<br>Institutions | NIL  |                          |                          |
| Present Address                               | #802, 1 <sup>st</sup> Cross, Manujapatha I | Road, E & F Block, Kuvem | ounagar, Mysuru - 57002. |

| Name of Teaching Staff                        | NASREEN FATHIMA                     |                          |          |
|---|-------------------------------------|--------------------------|----------|
| Designation                                   | ASSISTANT PROFESSOR                 |                          | 100      |
| Department                                    | COMPUTER SCIENCE AND ENGINEERING    |                          | Ĩ        |
| Date of Joining Institution                   | 23-07-2014                          |                          |          |
| E-mail / Mobile Number                        | nasreenfathima@atme.in              | 9986617206               |          |
| 0 10 1  | UG                                  | PG                       | PhD      |
| Qualification                                 | BE                                  | M.Tech                   | Pursuing |
| Total Experience in Years                     | Teaching                            | Industry                 | Research |
|   | 15 Years                            | -                        | 4        |
|   | National                            | International            |          |
| Papers Published                              | -                                   | 4                        |          |
|   | National                            | International            |          |
| Papers Presented in Conferences               | 4                                   | 3                        |          |
| DED Cuide? Cive Field & University            | Field                               | University               |          |
| PhD Guide? Give Field & University            | NA                                  | NA                       |          |
|   | PhDs                                | Projects at Master level |          |
| PhDs / Projects Guided                        | NA                                  | Nil                      |          |
| Books Published / IPRs / Patents              | Nil                                 |                          |          |
| Professional Memberships                      | ISTE, CSI                           |                          |          |
| Interaction with Professional<br>Institutions | NIL                                 |                          |          |
| Present Address                               | #1885, II Phase, II Stage Rajivnaga | ar, Mysuru 570019        |          |

| Name of Teaching Staff                        | M S Sunitha Patel  |                          | -        |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Assistant Professor  |                          |          |  |
| Department                                    | COMPUTER SCIENCE & ENGINEERING                                     |                          | E        |  |
| Date of Joining Institution                   | 15-07-2013   |                          |          |  |
| E-mail / Mobile Number                        | sunithapatel.ms@atme.in  | 9986041490               |          |  |
| Qualification                                 | UG   | PG                       | PhD      |  |
|   | B.E  | M.Tech                   | Pursuing |  |
| Total Experience in Years                     | Teaching   | Industry                 | Research |  |
|   | 12   | 1                        | 04       |  |
| Papers Published                              | National   | International            |          |  |
|   | -  | 4                        |          |  |
|   | National   | International            |          |  |
| Papers Presented in Conferences               | 1  | 2                        |          |  |
|   | Field  | University               |          |  |
| PhD Guide? Give Field & University            | NIL  | NIL                      |          |  |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |          |  |
|   | NIL  | NIL                      |          |  |
| Books Published / IPRs / Patents              | -  |                          |          |  |
| Professional Memberships                      | ISTE(Life Member)  |                          |          |  |
| Interaction with Professional<br>Institutions | NIL  |                          |          |  |
| Present Address                               | #2,19 <sup>th</sup> Block, Dr.Rajkumar Road, JSS Layout, Mysuru-19 |                          |          |  |

|   |  |                          | I        |
|---|--|--------------------------|----------|
| Name of Teaching Staff                        | SOWMYA S   |                          |          |
| Designation                                   | ASSISTANT PROFESSOR  |                          |          |
| Department                                    | COMPUTER SCIENCE   |                          |          |
| Date of Joining Institution                   | 02-09-2010   |                          |          |
| E-mail / Mobile Number                        | sowmya.atme@gmail.com  | 6362995049               |          |
|   | UG   | PG                       | PhD      |
| Qualification                                 | BE   | M.Tech                   | pursuing |
| Total Experience in Years                     | Teaching   | Industry                 | Research |
|   | 8.5yrs   | -                        | -        |
|   | National   | International            |          |
| Papers Published                              | -  | 5                        |          |
|   | National   | International            |          |
| Papers Presented in Conferences               | -  | 1                        |          |
| DED Cuided Cine Field & University            | Field  | University               |          |
| PhD Guide? Give Field & University            | -  | -                        |          |
|   | PhDs   | Projects at Master level |          |
| PhDs / Projects Guided                        | _  |                          | -        |
| Books Published / IPRs / Patents              | Books: 03 Patent:01  | -                        |          |
| Professional Memberships                      | ISTE, IEEE   |                          |          |
| Interaction with Professional<br>Institutions | -  |                          |          |
| Present Address                               | #559, 7 <sup>th</sup> link road, 3 <sup>rd</sup> cross, Alanahally Layout, Mysore. |                          |          |
| Name of Teaching Staff                        | Anil Kumar B H                                |                         |              |  |
|---|---|-------------------------|--------------|--|
| Designation                                   | ASSISTANT PROFESSOR                           |                         |              |  |
| Department                                    | COMPUTER SCIENCE AND EN                       | IGINEERING              | õ            |  |
| Date of Joining Institution                   | 29-08-2011                                    |                         |              |  |
| E-mail / Mobile Number                        | Anilkumar.bh@atme.in                          | 9916732611              |              |  |
|   | UG  | PG                      | PhD          |  |
| Qualification                                 | BE  | M.Tech                  |              |  |
| Total Experience in Years                     | Teaching                                      | Industry                | Research     |  |
| Total Experience in Tears                     | 9 Yrs   | 1 Yrs                   |              |  |
| Danars Publishad                              | National                                      | International           |              |  |
| Papers Published                              | -   | 4                       |              |  |
| Papers Presented in Conferences               | National                                      | International           |              |  |
|   | -   | -                       |              |  |
| PhD Guide? Give Field & University            | Field   | University              |              |  |
| and Sulde. Give Field & University            | NA  | 1                       | NA           |  |
| PhDs / Projects Guided                        | PhDs  | Projects at 1           | Master level |  |
|   | NA  | Nil                     |              |  |
| Books Published / IPRs / Patents              | Nil   |                         |              |  |
| Professional Memberships                      | ISTE  |                         |              |  |
| Interaction with Professional<br>Institutions | NIL   |                         |              |  |
| Present Address                               | #21, Block No.29, 2 <sup>nd</sup> Cross, Shak | thi Nagar. Mysuru 57001 | 9            |  |

| Name of Teaching Staff                        | SNEHA N P  |                                |          |  |
|---|--|--------------------------------|----------|--|
| Designation                                   | ASSISTANT PROFESSOR  |                                |          |  |
| Department                                    | COMPUTER SCIENCE & ENC   | COMPUTER SCIENCE & ENGINEERING |          |  |
| Date of Joining Institution                   | 17/7/2013  |                                | × // i   |  |
| E-mail / Mobile Number                        | sneha.np@atme.in   | 9538751493                     |          |  |
| Qualification                                 | UG   | PG                             | PhD      |  |
| Quamication                                   | BE   | M.TECH                         | NIL      |  |
| Total Expansion as in Vacua                   | Teaching   | Industry                       | Research |  |
| Total Experience in Years                     | 7.6  | NIL                            | NIL      |  |
| Donorg Dubliched                              | National   | International                  |          |  |
| Papers Published                              | NIL  | 5                              |          |  |
| Danara Duagantad in Canfavanaga               | National   | International                  |          |  |
| Papers Presented in Conferences               | NIL  | NIL                            |          |  |
| PhD Guide? Give Field & University            | Field  | University                     |          |  |
| r nd Guide: Give Field & University           | NIL  | NII                            | _        |  |
|   | PhDs   | Projects at Master level       |          |  |
| PhDs / Projects Guided                        | NIL  |                                | NIL      |  |
| Books Published / IPRs / Patents              |  | NIL                            |          |  |
| Professional Memberships                      | Member of Computer Society of India(LM-11503795)                       |                                |          |  |
|   | Indian Society for Technical Education(LM-116849)                      |                                |          |  |
| Interaction with Professional<br>Institutions | NIL  |                                |          |  |
| Present Address                               | #521/469,OPPOSITE TOAIJEE<br>BANDAR,GIRIDHARSHINI LAYOUT,MYSORE-570011 |                                |          |  |

| Name of Teaching Staff                        | KIRAN B   |                          |          |
|---|---|--------------------------|----------|
| Designation                                   | ASSISTANT PROFESSOR   |                          | TENE     |
| Department                                    | COMPUTER SCIENCE AND EN   | NGINEERING               | E        |
| Date of Joining Institution                   | 15-07-2013  |                          | 4 7 2    |
| E-mail / Mobile Number                        | kiran.b@atme.in   | 8095620284               |          |
| Qualification                                 | UG  | PG                       | PhD      |
| Quanneation                                   | B.E   | M.TECH                   | -        |
| Total Exporiance in Veers                     | Teaching  | Industry                 | Research |
| Total Experience in Years                     | 6 Years 6 Months  | -                        | -        |
| Papers Published                              | National  | International            |          |
| apers Published                               | NIL   |                          | 7        |
| Papers Presented in Conferences               | National  | International            |          |
| i apers i resenteu în Comerences              | -   | -                        |          |
| PhD Guide? Give Field & University            | Field   | University               |          |
| i ind Guide. Give Field & Oniversity          | -   | -                        |          |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |          |
| r mbs / r rojects Guideu                      | -   |                          | _        |
| Books Published / IPRs / Patents              |   | -                        |          |
| Professional Memberships                      | Computer Society of India   |                          |          |
|   | Indian Society for Technica   | l Education              |          |
| Interaction with Professional<br>Institutions | NIL -   |                          |          |
| Present Address                               | #424/A, 9 <sup>TH</sup> CROSS, 2 <sup>ND</sup> STAGE HEBBAL MYSURU-570017 |                          |          |

| Name of Teaching Staff                        | IMPANA APPAJI   |                          |          |
|---|---|--------------------------|----------|
| Designation                                   | ASSISTANT PROFESSOR   |                          |          |
| Department                                    | COMPUTER SCIENCE AND E  | Ê                        |          |
| Date of Joining Institution                   | 14-07-2014  | A A                      |          |
| E-mail / Mobile Number                        | Impana.appji@gmail.com  | 8762578865               |          |
| Qualification                                 | UG  | PG                       | PhD      |
|   | BE  | M.Tech                   | Perusing |
| Total Experience in Years                     | Teaching  | Industry                 | Research |
| total Experience in Years                     | 8   | 2 Yrs                    | Perusing |
| Papers Published                              | National  | International            |          |
| rupero rubiloneu                              | 1   | 14                       |          |
| Papers Presented in Conferences               | National  | International            |          |
| rupers rresented in comercices                | -   | 1                        |          |
| PhD Guide? Give Field & University            | Field   | University               |          |
|   | NIL   | NIL                      |          |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |          |
|   | NIL   | Nil                      |          |
| Books Published / IPRs / Patents              | Nil   |                          |          |
| Professional Memberships                      | CSI – L1503794<br>MISTE – LM116845<br>TIE - 1 year Membership-        |                          |          |
| Interaction with Professional<br>Institutions | NIL   |                          |          |
| Present Address                               | #1258/5, Ist Phase, 4 <sup>th</sup> Stage, Vijaya Naga, Mysuru 570017 |                          |          |

| Name of Teaching Staff                        | SUSHMA V                        |                      |                |  |
|---|---------------------------------|----------------------|----------------|--|
| Designation                                   | ASSISTANT PROFESSOR             |                      |                |  |
| Department                                    | COMPUTER SCIENCE AND EN         | IGINEERING           |                |  |
| Date of Joining Institution                   | 27-07-2015                      |                      |                |  |
| E-mail / Mobile Number                        | sushma.sush13@gmail.com         | 9164866651           |                |  |
|   | UG                              | PG                   | PhD            |  |
| Qualification                                 | BE                              | M.Tech               |                |  |
| Total Experience in Years                     | Teaching                        | Industry             | Research       |  |
| Total Experience in Tears                     | 7.6 Yrs                         | -                    |                |  |
| Donove Dublished                              | National                        | International        |                |  |
| Papers Published                              | 1                               | 1                    |                |  |
| Panava Procented in Conferences               | National                        | International        |                |  |
| Papers Presented in Conferences               | -                               | -                    |                |  |
| DLD Cuide? Cine Field & Uninemite             | Field                           | University           |                |  |
| PhD Guide? Give Field & University            | NA                              | NA                   |                |  |
| PhDs / Projects Guided                        | PhDs                            | Projects a           | t Master level |  |
|   | NA                              |                      | Nil            |  |
| Books Published / IPRs / Patents              | Nil                             |                      |                |  |
| Professional Memberships                      | ISTE                            |                      |                |  |
| Interaction with Professional<br>Institutions | NIL                             |                      |                |  |
| Present Address                               | #10, A & B Block, Vishwapatha F | Road, Kuvempunagara, | Mysuru -570023 |  |

| Name of Teaching Staff                        | MS KEERTHANA M M                                   |                |                 |  |
|---|--|----------------|-----------------|--|
| Designation                                   | ASSISTANT PROFESSOR                                |                |                 |  |
| Department                                    | COMPUTER SCIENCE & ENGINE                          |                |                 |  |
| Date of Joining Institution                   | 15-07-2015   |                | Sec.            |  |
| E-mail / Mobile Number                        | keerthana6.murli@gmail.com 9008923086              |                |                 |  |
|   | UG   | PG             | PhD             |  |
| Qualification                                 | BE   | M.TECH         | NIL             |  |
| Total Expansionaa in Vaars                    | Teaching   | Industry       | Research        |  |
| Fotal Experience in Years                     | 4.6  | NIL            | NIL             |  |
| Papers Published                              | National   | International  |                 |  |
| rapers rubilsned                              | NIL  | 03             |                 |  |
| Danana Duagantad in Canfananasa               | National   | International  |                 |  |
| Papers Presented in Conferences               | 01   | NIL            |                 |  |
| DhD Cuido? Cino Field & University            | Field  | University     |                 |  |
| PhD Guide? Give Field & University            | NIL  | NIL            |                 |  |
| PhDs / Projects Guided                        | PhDs   | Projects a     | at Master level |  |
|   | NIL  |                | NIL             |  |
| Books Published / IPRs / Patents              | NIL  |                |                 |  |
| Professional Memberships                      | Indian Society For Technical Education (LM 116853) |                |                 |  |
| Interaction with Professional<br>Institutions | NIL  |                |                 |  |
| Present Address                               | #60,"SAMRUDDHI", 2 <sup>ND</sup> CROSS,            | KANAKANAGAR, ( | CHANNAPATNA     |  |

| Name of Teaching Staff                        | RAGHURAM A S                           |                                  |                                 |  |
|---|--|----------------------------------|---------------------------------|--|
| Designation                                   | ASSISTANT PROFESSOR                    |                                  |                                 |  |
| Department                                    | COMPUTER SCIENCE AN                    | COMPUTER SCIENCE AND ENGINEERING |                                 |  |
| Date of Joining Institution                   | 07-08-2017                             |                                  |                                 |  |
| E-mail / Mobile Number                        | raghuram@atme.in                       | 9448552109                       |                                 |  |
|   | UG                                     | PG                               | PhD                             |  |
| Qualification                                 | BE                                     | M.Tech                           | -                               |  |
| Total Experience in Years                     | Teaching                               | Industry                         | Research                        |  |
| Total Experience in Years                     | 2.6 yrs                                | -                                | -                               |  |
| Papers Published                              | National                               | Inte                             | rnational                       |  |
|   | -                                      |                                  | 6                               |  |
| Papers Presented in Conferences               | National                               | Inte                             | rnational                       |  |
| rapers resented in Concrences                 | -                                      |                                  | -                               |  |
| PhD Guide? Give Field & University            | Field                                  | U                                | Iniversity                      |  |
| nd outer. Give Field & Oniversity             | -                                      |                                  | -                               |  |
| PhDs / Projects Guided                        | PhDs                                   | Projects a                       | at Master level                 |  |
| r inds / r rojects Guideu                     | -                                      |                                  | -                               |  |
| Books Published / IPRs / Patents              | NIL                                    | •                                |                                 |  |
| Professional Memberships                      | ISTE- LM127036                         |                                  |                                 |  |
| Interaction with Professional<br>Institutions | NIL                                    |                                  |                                 |  |
| Present Address                               | D.no 59, 4 <sup>th</sup> cross, MMG Te | mple bell layout, Sri rampura    | , 2 <sup>nd</sup> stage, Mysore |  |

| Name of Teaching Staff                        | MS KAVYASHREE E D   |                                |          |  |  |  |
|---|---|--------------------------------|----------|--|--|--|
| Designation                                   | ASSISTANT PROFESSOR   |                                |          |  |  |  |
| Department                                    | COMPUTER SCIENCE & ENGI   | COMPUTER SCIENCE & ENGINEERING |          |  |  |  |
| Date of Joining Institution                   | 21-07-2017  |                                |          |  |  |  |
| E-mail / Mobile Number                        | kavyashreeed@gmail.com  | 7259488108                     |          |  |  |  |
|   | UG  | PG                             | PhD      |  |  |  |
| Qualification                                 | BE  | M.TECH                         | NIL      |  |  |  |
| Total Experience in Years                     | Teaching  | Industry                       | Research |  |  |  |
| Total Experience in Years                     | 2.6   | NIL                            | NIL      |  |  |  |
| Papers Published                              | National  | Internation<br>al              |          |  |  |  |
| apers Published                               |   | 15                             |          |  |  |  |
| Papers Presented in Conferences               | National  | Internation<br>al              |          |  |  |  |
| apers i resenteu în Comerences                | 1   | 6                              |          |  |  |  |
| PhD Guide? Give Field &                       | Field   | Universi<br>ty                 |          |  |  |  |
| University                                    | NIL   | NIL                            |          |  |  |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level       |          |  |  |  |
| i nos / i rojecis Guideu                      | NIL   | NIL                            |          |  |  |  |
| Books Published / IPRs / Patents              | NIL   |                                |          |  |  |  |
| Professional Memberships                      | Life time member ISTE-LM  | 127038                         |          |  |  |  |
| Interaction with Professional<br>Institutions | NIL   |                                |          |  |  |  |
| Present Address:                              | #202 ,1 Floor "Mukthatira Mane" Apartment RaghavendraNagaraKaveri Main<br>Road, Mysore 570029 |                                |          |  |  |  |

| Name of Teaching Staff                        | JYOTHI M PATIL   |                          | 10       |
|---|--|--------------------------|----------|
| Designation                                   | ASSISTANT PROFESSOR  |                          |          |
| Department                                    | COMPUTER SCIENCE & ENGI  |                          |          |
| Date of Joining Institution                   | 2-3-2020   | W CLE                    |          |
| E-mail / Mobile Number                        | Jyothi.nagraj@gmail.com  | 9880565579               |          |
|   | UG   | PG                       | PhD      |
| Qualification                                 | BE   | M.Tech                   | -        |
| Total Expansionaa in Vaana                    | Teaching   | Industry                 | Research |
| Fotal Experience in Years                     | 4 years  | 3 years                  | -        |
| Danava Dublishad                              | National   | International            |          |
| Papers Published                              | NIL  | 1                        |          |
| Papers Presented in Conferences               | National   | International            |          |
| rapers rresented in Comerences                | NIL  | NIL                      |          |
| PhD Guide? Give Field &                       | Field  | University               |          |
| University                                    | NIL  |                          | NIL      |
| PhDs / Projects Chided                        | PhDs   | Projects at Master level |          |
| PhDs / Projects Guided                        | NIL  | NIL                      |          |
| Books Published / IPRs / Patents              | NIL  |                          |          |
| Professional Memberships                      | IEI ST429280-5   |                          |          |
| Interaction with Professional<br>Institutions | -  |                          |          |
| Present Address:                              | #5906, Benka Clinic, General Thimmaiah Road, Vijayanagar 2 <sup>nd</sup> stage, Mysuru |                          |          |

| Name of Teaching Staff                        | SriLakshmi Prasad       |                                 |                  |  |
|---|-------------------------|---------------------------------|------------------|--|
| Designation                                   | ASST. PROFESSOR         | ASST. PROFESSOR                 |                  |  |
| Department                                    | COMPUTER SCIENCE        | & ENGINEERING                   |                  |  |
| Date of Joining Institution                   | 1-8-2017                | 1-8-2017                        |                  |  |
| E-mail / Mobile Number                        | 9886492940              | shrilakshmiprasad@<br>gmail.com |                  |  |
|   | UG                      | PG                              | PhD              |  |
| Qualification                                 | B.E                     | M.TECH                          |                  |  |
| Total Experience in Years                     | Teaching                | Industry                        | Research         |  |
| Total Experience in Tears                     | 2.6                     | -                               | -                |  |
| Papers Published                              | National                | Interr                          | national         |  |
| apers r ublished                              | -                       |                                 | 3                |  |
| Papers Presented in Conferences               | National                | Interr                          | national         |  |
| rapers r resented in contenences              | -                       |                                 | -                |  |
| PhD Guide? Give Field & University            | Field                   | Uni                             | versity          |  |
| Fild Guide? Give Field & University           | -                       |                                 | -                |  |
| PhDs / Projects Guided                        | PhDs                    | Projects at                     | Master level     |  |
|   | -                       |                                 | -                |  |
| Books Published / IPRs / Patents              |                         | -                               |                  |  |
| Professional Memberships                      |                         | -                               |                  |  |
| Interaction with Professional<br>Institutions |                         | -                               |                  |  |
| Present Address                               | #231, 2nd Cross, LIC Co | lonoy, SriRampura 2nd Stage     | e, Mysore-570023 |  |

| Name of Teaching Staff              | MRS RASHMI K                           |                         |                     |          |
|-------------------------------------|--|-------------------------|---------------------|----------|
| Designation                         | ASSISTANT PROFESSOR                    |                         |                     |          |
| Department                          | COMPUTER SCIENCE & E                   | NGINEERING              |                     |          |
| Date of Joining Institution         | 09-11-2020                             |                         |                     |          |
| E-mail / Mobile Number              | Rashmimohan21@gmail.com                | 9620594455              |                     |          |
| Qualification                       | UG                                     | PG                      | PhI                 | )        |
|                                     | BE                                     | M.TECH                  |                     | NIL      |
|                                     | Teaching                               | Industry                |                     | Research |
| Total Experience in Years           | 10 Months                              | 10 Years                |                     | NIL      |
| Papers Published                    | National                               |                         | International       |          |
| apers i ublished                    | NIL                                    |                         | NIL                 |          |
| Papers Presented in                 | National                               |                         | Intxernational      |          |
| Conferences                         | NIL                                    |                         | NIL                 |          |
| PhD Guide? Give Field &             | Field                                  | Un                      | iversity            |          |
| University                          | NIL                                    |                         | NIL                 |          |
|                                     | PhDs                                   | Projects at Master leve | el                  |          |
| PhDs / Projects Guided              | NIL                                    |                         | NIL                 |          |
| Books Published / IPRs /<br>Patents |  | NIL                     |                     |          |
| Professional Memberships            |  | NILL                    |                     |          |
| Interaction with Professional       |  | NIL                     |                     |          |
| Present Address                     | 34,1ST floor 3rd cross mahad<br>Mysuru | eshwara layout 1 st sta | nge Abhishek Circle | Hebbal   |

| Name of Teaching Staff                        | MRS AKSHATHA A   |                                |                 |  |
|---|--|--------------------------------|-----------------|--|
| Designation                                   | ASSISTANT PROFESSOR  | ASSISTANT PROFESSOR            |                 |  |
| Department                                    | COMPUTER SCIENCE & ENGI  | COMPUTER SCIENCE & ENGINEERING |                 |  |
| Date of Joining Institution                   | 02-11-2020   |                                |                 |  |
| E-mail / Mobile Number                        | Akshatagowda93@gmail.com   | 7019363684                     |                 |  |
| Qualification                                 | UG   | PG                             | PhD             |  |
| Quanneation                                   | BE   | M.TECH                         | NIL             |  |
| Total Experience in Years                     | Teaching   | Industry                       | Research        |  |
| Total Experience III Teals                    | 1.3  | NIL                            | NIL             |  |
| Papers Published                              | National   | International                  |                 |  |
| rapers ruonsneu                               | NIL  | 01                             |                 |  |
| Papara Procented in Conferences               | National   | International                  |                 |  |
| Papers Presented in Conferences               | 00   | NIL                            |                 |  |
| PhD Guide? Give Field &                       | Field  | U<br>y                         | niversit        |  |
| University                                    | NIL  |                                | NIL             |  |
| PhDs / Projects Guided                        | PhDs   | Projects                       | at Master level |  |
|   | NIL  |                                | NIL             |  |
| Books Published / IPRs / Patents              |  | NIL                            |                 |  |
| Professional Memberships                      | NIL  |                                |                 |  |
| Interaction with Professional<br>Institutions | NIL  |                                |                 |  |
| Present Address                               | #3229,1 <sup>st</sup> MAIN ROAD, HIRIDH<br>HOSPITAL, S R PATNA ,MANI |                                | BEHIND GOVT     |  |

| Name of Teaching Staff                        | MS LAVANYA N              |                          | 6           |
|---|---------------------------|--------------------------|-------------|
| Designation                                   | ASSISTANT PROFESSOR       |                          |             |
| Department                                    | COMPUTER SCIENCE & ENG    | INEERING                 |             |
| Date of Joining Institution                   | 22-10-2020                |                          |             |
| E-mail / Mobile Number                        | lavanyanatme@gmail.com    | 90360985<br>16           |             |
|   | UG                        | PG                       | PhD         |
| Qualification                                 | BE                        | M.TE<br>CH               | NIL         |
| Total Experience in Veers                     | Teaching                  | Industry                 | Research    |
| Total Experience in Years                     | NIL                       | 1                        | NIL         |
|   | National                  | International            |             |
| Papers Published                              | NIL                       | 03                       |             |
| Papara Procented in Conferences               | National                  | International            |             |
| Papers Presented in Conferences               | NIL                       | NIL                      |             |
| PhD Guide? Give Field &                       | Field                     | Universit<br>y           |             |
| University                                    | NIL                       |                          | NIL         |
| PhDs / Projects Guided                        | PhDs                      | Projects at Master level |             |
| ThD37 Trojects Guided                         | NIL                       |                          | NIL         |
| Books Published / IPRs / Patents              | NIL                       |                          |             |
| Professional Memberships                      | NIL                       |                          |             |
| Interaction with Professional<br>Institutions | NIL                       |                          |             |
| Present Address                               | #243 13 TH CROSS 3 RD MAI | N JANATANAG              | AR, MYSORE. |

## **DEPARTMENT OF CIVIL ENGINEERING**

| Name of Teaching Staff                        | Mr. Manu Vijay                          |                          |          |
|---|---|--------------------------|----------|
| Designation                                   | Associate Professor                     |                          | 20       |
| Department                                    | Civil Engineering                       |                          |          |
| Date of Joining Institution                   | 21/08/2012                              |                          |          |
| E-mail / Mobile Number                        | manuvijay@atme.in                       | 9738601201               | X        |
|   | UG                                      | PG                       | PhD      |
| Qualification                                 | BE                                      | M.Tech                   | Pursuing |
|   | Teaching                                | Industry                 | Research |
| Total Experience in Years                     | 9.5 years                               | 2 years                  | 5        |
|   | National                                | International            |          |
| Papers Published                              | 4                                       | 12                       |          |
|   | National                                | Intern                   | ational  |
| Papers Presented in Conferences               | -                                       |                          | 2        |
|   | Field                                   | Univ                     | versity  |
| PhD Guide? Give Field & University            | -                                       |                          | _        |
| PhDs / Projects Guided                        | PhDs                                    | Projects at Master level |          |
|   |   | -                        |          |
| Books Published / IPRs / Patents              |   | -                        |          |
| Professional Memberships                      | ACCE,AMI                                | E,ASCE,IAENG.ISTE        | , IEEE   |
| Interaction with Professional<br>Institutions | ACCE, SEFI                              |                          |          |
| Present Address                               | TM Hosur Village, Srirangapatna, Mandya |                          |          |

| Name of Teaching Staff                        | Dr. Syed Shakeeb ur Rehm | an             |                       |
|---|--------------------------|----------------|-----------------------|
| Designation                                   | Professor                |                | leet                  |
| Department                                    | Civil Engineering        |                |                       |
| Date of Joining Institution                   | 02/02/2017               |                | - 19 - 20             |
| E-mail / Mobile Number                        | ssr_sjce@yahoo.com       | 9448071986     | 1/19                  |
| Qualification                                 | UG                       | PG             | PhD                   |
|   | BE                       | M.Tech         | Structural engineerin |
| Total Experience in Veere                     | Teaching                 | Industry       | Research              |
| Total Experience in Years                     | 36                       | -              | 25                    |
| Papers Published                              | National                 | International  |                       |
| apers r ublished                              | _                        | 33             |                       |
| Papers Presented in Conferences               | National                 | International  |                       |
| r apers r resented in conterences             | _                        | 5              |                       |
| PhD Guide? Give Field & University            | Field                    | University     |                       |
| Fild Guide? Give Field & University           | -                        |                | _                     |
| PhDs / Projects Guided                        | PhDs                     | Projects       | s at Master level     |
| n nDs / r tojects Oulded                      | 5                        | 20             |                       |
| Books Published / IPRs / Patents              | -                        |                |                       |
| Professional Memberships                      | ACCE,ACI,MIE,ISTE,ASCE   | 3              |                       |
| Interaction with Professional<br>Institutions | -                        |                |                       |
| Present Address                               | NO 140 6TH MAIN SUBHA    | S NAGAR MYSURU | J                     |

| Name of Teaching Staff                        | Dr. SUNEETH KUMAR S M                            |                         |                      |
|---|--|-------------------------|----------------------|
| Designation                                   | Professor  |                         |                      |
| Department                                    | Civil Engineering                                |                         | 1 min fr             |
| Date of Joining Institution                   | 24.08.2020                                       |                         | 6 600                |
| E-mail / Mobile Number                        | suneethsaragur@gmail.com                         | 7845614709              |                      |
|   | UG   | PG                      | PhD                  |
| Qualification                                 | B.E. (Civil Engg.)                               | M.Tech.<br>(Env. Engg.) | Ph.D.<br>(Env.Engg.) |
|   | Teaching   | Industry                | Researc<br>h         |
| Total Experience in Years                     | 40   | 2                       | 10                   |
|   | National   | International           |                      |
| Papers Published                              | 5  | 7                       |                      |
|   | National   | Intern                  | ational              |
| Papers Presented in Conferences               | 5  | :                       | 13                   |
|   | Field  | Univ                    | versity              |
| PhD Guide? Give Field & University            | Env.Engg.  | Anna Uni                | versity, TN          |
| PhDs / Projects Guided                        | PhDs   | Projects at             | Master level         |
|   | 01 01  |                         | 01                   |
| Books Published / IPRs / Patents              | Applied for one patent                           |                         |                      |
| Professional Memberships                      | LM: IST  | E, IEI, IGS, IAAPC      |                      |
| Interaction with<br>Professional Institutions | Attending the programs announced by these bodies |                         |                      |
| Present Address                               | 307, Sankalp Mahal, T.Narasipur Roa              | ad, Siddartha Nagar, My | vsuru - 570011       |

| Name of Teaching Staff                        | Dr. Akshaya B J                                  |                          |                       |
|---|--|--------------------------|-----------------------|
| Designation                                   | Associate professor                              |                          | 00                    |
| Department                                    | Civil Engineering                                |                          | ĕ                     |
| Date of Joining Institution                   | 13/08/2018                                       |                          |                       |
| E-mail / Mobile Number                        | aksh.jana@gmail.com                              | 9986870588               | 715                   |
| Qualification                                 | UG   | PG                       | PhD                   |
|   | BE   | M.Tech                   | Costal Engineering    |
| Total Experience in Years                     | Teaching   | Industry                 | Research              |
| Total Experience in Years                     | 4 years 7 months                                 | 1 year 8 months          | 5 years (Ph. D)       |
| Papers Published                              | National   | International            |                       |
|   | -  | 3                        |                       |
| Papers Presented in Conferences               | National   | International            |                       |
| r apers r resented in Conferences             | -  | 3                        |                       |
| PhD Guide? Give Field & University            | Field  | University               |                       |
| Fild Guide? Give Field & University           | -  | _                        |                       |
| PhDs / Projects Guided                        | /PhDs  | Projects at Master level |                       |
| riibs / riojects Guided                       | -  |                          | -                     |
| Books Published / IPRs / Patents              | -  |                          |                       |
| Professional Memberships                      | Indian society of remote sens                    | ing,                     |                       |
| Interaction with Professional<br>Institutions |  |                          |                       |
| Present Address                               | #139, 'Susthira', opp. To Hari<br>Bogadi, 570026 | i Vidyalaya, sharadana   | gara railway lay out, |

| Name of Teaching Staff                        | Mr. Mandeep G  |                          |            |
|---|--|--------------------------|------------|
| Designation                                   | Assistant Professor  |                          |            |
| Department                                    | Civil Engineering  |                          | 1. C. C.   |
| Date of Joining Institution                   | 20/07/2015   |                          |            |
| E-mail / Mobile Number                        | mandeep.g31@gmail.com  | 9916212530               |            |
| Qualification                                 | UG   | PG                       | PhD        |
|   | BE   | M.Tech                   | Pursuing   |
| Total Experience in Years                     | Teaching   | Industry                 | Research   |
| Total Experience in Tears                     | 9 years  | 1 year                   | 4 years    |
| Domono Duklicko d                             | National   | International            |            |
| Papers Published                              | 5  | 1                        |            |
|   | National   | International            |            |
| Papers Presented in Conferences               | 1  | -                        |            |
|   | Field  | University               |            |
| PhD Guide? Give Field & University            | _  | -                        |            |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |            |
| Filds / Frojects Guided                       | -  |                          | _          |
| Books Published / IPRs / Patents              | -  |                          |            |
| Professional Memberships                      | IAENG, ISTE, SEFI, ACCE  |                          |            |
| Interaction with Professional<br>Institutions | ACCE   |                          |            |
| Present Address                               | DOOR NO 962, 7 <sup>TH</sup> CROSS,<br>MOHALLA,<br>MYSURU-570001 | K R HOSPITAL ROAL        | D, LASHKAR |

| Name of Teaching Staff                        | Mrs. Shruthi H G                        |                          | -                 |
|---|---|--------------------------|-------------------|
| Designation                                   | Assistant Professor                     |                          | an                |
| Department                                    | Civil Engineering                       |                          |                   |
| Date of Joining Institution                   | 17/7/2014                               |                          |                   |
| E-mail / Mobile Number                        | Shruthi.hg17@gmail.com                  | 9538343733               |                   |
| Qualification                                 | UG                                      | PG                       | PhD               |
| Quanneation                                   | UG                                      | PG                       |                   |
| Total Experience in Veers                     | Teaching                                | Industry                 | Research          |
| Total Experience in Years                     | 6.5 years                               | 1                        |                   |
| Papers Published                              | National                                | International            |                   |
|   | -                                       | 11                       |                   |
|   | National                                | International            |                   |
| Papers Presented in Conferences               | 1                                       | -                        |                   |
|   | Field                                   | University               |                   |
| PhD Guide? Give Field & University            | -                                       | -                        |                   |
|   | PhDs                                    | Projects at Master level |                   |
| PhDs / Projects Guided                        | _                                       |                          | _                 |
| Books Published / IPRs / Patents              |   |                          |                   |
| Professional Memberships                      | ASCE , IAENG                            |                          |                   |
| Interaction with Professional<br>Institutions | -                                       |                          |                   |
| Present Address                               | #1035, HEBBAL 2 <sup>ND</sup> STAGE, 14 | THCROSS , CAUVER         | Y CIRCLE, MYSURU. |

| Name of Teaching Staff                        | Mr. Rudresh A N  |                          |          |
|---|--|--------------------------|----------|
| Designation                                   | Assistant Professor  |                          | 66       |
| Department                                    | Civil Engineering  |                          | leí      |
| Date of Joining Institution                   | 12/08/2015   |                          |          |
| E-mail / Mobile Number                        | rudresh.an.civil@gmail.<br>com                             | 9743580290               |          |
| Qualification                                 | UG   | PG                       | PhD      |
| Quanneation                                   | BE   | M.Tech                   |          |
| Total Experience in Veera                     | Teaching   | Industry                 | Research |
| Total Experience in Years                     | 7.5 years  | -                        | -        |
| Papers Published                              | National   | International            |          |
|   | -  | 7                        |          |
| Demons Dressented in Conferences              | National   | International            |          |
| Papers Presented in Conferences               | 1  | 1                        |          |
| DED Cride? Circ Field & University            | Field  | University               |          |
| PhD Guide? Give Field & University            |  |                          | _        |
| PhDs / Projects Cuided                        | PhDs   | Projects at Master level |          |
| PhDs / Projects Guided                        |  |                          | _        |
| Books Published / IPRs / Patents              | -  |                          |          |
| Professional Memberships                      | ACCE, IAENG, ISTE  |                          |          |
| Interaction with Professional<br>Institutions | ACCE   |                          |          |
| Present Address                               | #128, 3 <sup>rd</sup> cross, 2 <sup>nd</sup> stage, Nandir | ni Layout, Mysuru-570    | 0028     |

| Name of Teaching Staff                        | Mr. Srivathsa H U   |                          |          |  |
|---|---|--------------------------|----------|--|
| Designation                                   | Assistant Professor   |                          | 100      |  |
| Department                                    | Civil Engineering   |                          |          |  |
| Date of Joining Institution                   | 15/07/2015  |                          |          |  |
| E-mail / Mobile Number                        | srivathsa.26@gmail.com  | 8867572081               |          |  |
| Qualification                                 | UG  | PG                       | PhD      |  |
|   | BE  | M.Tech                   |          |  |
| Total Experience in Years                     | Teaching  | Industry                 | Research |  |
|   | 5.5 years   | -                        | -        |  |
| Papers Published                              | National  | International            |          |  |
|   | -   | 9                        |          |  |
| Papers Presented in Conferences               | National  | International            |          |  |
| r apers r resented in conferences             | 1   | -                        |          |  |
| PhD Guide? Give Field & University            | Field   | University               |          |  |
| ind Guide: Give Field & University            | -   |                          |          |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |          |  |
|   | -   |                          | -        |  |
| Books Published / IPRs / Patents              | -   | 1                        |          |  |
| Professional Memberships                      | .ISTE, IAENG, SEFI, ACCE  |                          |          |  |
| Interaction with Professional<br>Institutions |   | -                        |          |  |
| Present Address                               | #26, 2 <sup>nd</sup> cross, 2 <sup>nd</sup> stage, Aravindagar, Mysuru-23 |                          |          |  |

| Name of Teaching Staff             | Mrs. Bharathi B                |                          |          |
|------------------------------------|--------------------------------|--------------------------|----------|
| Designation                        | Assistant Professor            | Assistant Professor      |          |
| Department                         | Civil Engineering              |                          | alla.    |
| Date of Joining Institution        | 10/8/2015                      |                          |          |
| E-mail / Mobile Number             | <u>bharathiraj90@gmail.com</u> | 8496009262               | 1        |
| Qualification                      | UG                             | PG                       | PhD      |
|                                    | BE                             | M.Tech                   |          |
| Total Experience in Years          | Teaching                       | Industry                 | Research |
|                                    | 5 years                        | 2 years                  | -        |
|                                    | National                       | International            |          |
| Papers Published                   | 1                              | 4                        |          |
|                                    | National                       | International            |          |
| Papers Presented in Conferences    | 1                              |                          |          |
|                                    | Field                          | University               |          |
| PhD Guide? Give Field & University | ,<br>                          | -                        |          |
|                                    | PhDs                           | Projects at Master level |          |
| PhDs / Projects Guided             |                                |                          |          |
| Books Published / IPRs / Patents   | -                              | 1                        |          |
| Professional Memberships           | ISTE, TEST                     |                          |          |
| Interaction with Professional      | -                              |                          |          |
| Institutions                       |                                |                          |          |
| Present Address                    | # 1566 YOGASHREE, LalBaha      | adur Shastri Nagara,     |          |
|                                    | Mysuru                         |                          |          |
|                                    |                                |                          |          |

| Name of Teaching Staff                        | Mr. P Shashank                        |                          |          |
|---|---------------------------------------|--------------------------|----------|
| Designation                                   | Assistant Professor                   |                          |          |
| Department                                    | Civil Engineering                     |                          | Lal      |
| Date of Joining Institution                   | 01/08/2017                            |                          |          |
| E-mail / Mobile Number                        | Shashank.psha@gmail.com               | 9620532009               |          |
| Qualification                                 | UG                                    | PG                       | PhD      |
| Quaimeation                                   | BE                                    | M.Tech                   |          |
| Total Experience in Years                     | Teaching                              | Industry                 | Research |
| Total Experience in Years                     | 3.8 years                             | 2 years                  | -        |
| Papers Published                              | National                              | International            |          |
|   | -                                     |                          | 6        |
| Papers Presented in Conferences               | National                              | International            |          |
| r apers i resented in conferences             | 2                                     |                          |          |
| PhD Guide? Give Field & University            | Field                                 | University               |          |
| The Guide: Give Field & University            |                                       |                          | _        |
| DhDa / Ducienta Cuidad                        | PhDs                                  | Projects at Master level |          |
| PhDs / Projects Guided                        |                                       |                          | -        |
| Books Published / IPRs / Patents              | -                                     |                          |          |
| Professional Memberships                      | IAENG,ACCE                            |                          |          |
| Interaction with Professional<br>Institutions | ACCE-                                 |                          |          |
| Present Address                               | #34, Car Street, Bannur, T Narasipura | taluk, Mysuru-571101     |          |

| Name of Teaching Staff                        | Mr. Puneeth K               |                        |              |
|---|-----------------------------|------------------------|--------------|
| Designation                                   | Assistant Professor         |                        | -            |
| Department                                    | Civil Engineering           |                        |              |
| Date of Joining Institution                   | 05/08/2017                  |                        |              |
| E-mail / Mobile Number                        | puneeth.aug@gmail.com       | 96206938972            |              |
| Qualification                                 | UG                          | PG                     | PhD          |
| Quannearion                                   | BE                          | M.Tech                 | -            |
| Total Experience in Years                     | Teaching                    | Industry               | Research     |
| Total Experience in Tears                     | 5                           | 0.3 months             | -            |
| Papers Published                              | National                    | International          |              |
|   | _                           | 4                      |              |
| Danara Dragantad in Conferences               | National                    | International          |              |
| Papers Presented in Conferences               | -                           |                        |              |
| DhD Cuida? Cius Field & University            | Field                       | University             |              |
| PhD Guide? Give Field & University            |                             | _                      |              |
| DhDs / Droingts Guidad                        | PhDs                        | Projects at M          | Master level |
| PhDs / Projects Guided                        |                             | -                      | ,            |
| Books Published / IPRs / Patents              | -                           |                        |              |
| Professional Memberships                      | IAENG, SEFI,ACCE            |                        |              |
| Interaction with Professional<br>Institutions | -                           |                        |              |
| Present Address                               | No 79, B block, Ramachandra | Nagara, SBM layout, Bo | ogadi 570026 |

| Name of Teaching Staff                        | Mrs. Jyothi D N  |                          | 0        |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Assistant Professor  |                          |          |  |
| Department                                    | Civil Engineering  |                          |          |  |
| Date of Joining Institution                   | 14/07/2015   |                          |          |  |
| E-mail / Mobile Number                        | jyothidevanur@gmail.com                                      | 9738806913               |          |  |
| Qualification                                 | UG   | PG                       | PhD      |  |
| Quaimeation                                   | BE   | M.Tech                   | Pursuing |  |
| Total Experience in Years                     | Teaching   | Industry                 | Research |  |
| Total Experience in Tears                     | 6 years  | 2.5                      | 3        |  |
| Papars Publiched                              | National   | International            |          |  |
| Papers Published                              | -  | 9                        |          |  |
|   | National   | International            |          |  |
| Papers Presented in Conferences               | 1  | 8                        |          |  |
|   | Field  | University               |          |  |
| PhD Guide? Give Field & University            |  | -                        |          |  |
|   | PhDs   | Projects at Master level |          |  |
| PhDs / Projects Guided                        |  |                          | -        |  |
| Books Published / IPRs / Patents              | -  |                          |          |  |
| Professional Memberships                      | ISTE, IAENG  |                          |          |  |
| Interaction with Professional<br>Institutions | -  |                          |          |  |
| Present Address                               | #20, 10 <sup>th</sup> Cross, Alanahalli Extn, Mysore -570028 |                          |          |  |

| Name of Teaching Staff                        | NAMITHA A.P                               |                  |                 |
|---|---|------------------|-----------------|
| Designation                                   | ASSISTANT PROFESSOR                       |                  | and.            |
| Department                                    | CIVIL ENGINEERING                         |                  | Act             |
| Date of Joining Institution                   | 2/11/2020                                 |                  |                 |
| E-mail / Mobile Number                        | nammygowda@gmail.com                      | 7349169852       |                 |
| Qualification                                 | UG  | PG               | PhD             |
| Qualification                                 | B Sc                                      | M Sc             |                 |
|   | Teaching                                  | Industry         | Research        |
| Total Experience in Years                     | 2   |                  |                 |
|   | National                                  | Inter            | mational        |
| Papers Published                              | -   |                  | -               |
|   | National                                  | Inte             | ernation        |
| Papers Presented in Conferences               | -   | -                |                 |
|   | Field                                     | Un               | iversity        |
| PhD Guide? Give Field & University            | -   |                  | -               |
| PhDs / Projects Guided                        | PhDs                                      | Projects         | at Master level |
|   | -   |                  |                 |
| Books Published / IPRs / Patents              |   | -                |                 |
| Professional Memberships                      |   | -                |                 |
| Interaction with Professional<br>Institutions |   | -                |                 |
| Present Address                               | #46 ,MIG-1 , GROUP-3,KHE<br>BOARD, MYSORE | B COLONY, HOOTAG | GALLI HOUSING   |

## DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

| Name of Teaching Staff                        | Dr. Basavaraj L   |                                 |                             |
|---|---|---------------------------------|-----------------------------|
| Designation                                   | Principal   |                                 |                             |
| Department                                    | General   |                                 |                             |
| Date of Joining Institution                   | 01/02/2013  |                                 |                             |
| E-mail / Mobile Number                        | principal@atme.in   | 9448285641                      |                             |
|   | UG  | PG                              | PhD                         |
| Qualification                                 | B.E (ECE)   | M.E (Digital<br>Electronics)    | VLSI & signal<br>Processing |
| Total Experience in Years                     | Teaching  | Industry                        | Research                    |
|   | 30  | -                               | 15                          |
| Papers Published                              | National  | International                   |                             |
|   | -   | 40                              |                             |
| Donors Drocontod in Conformacio               | National  | International                   |                             |
| Papers Presented in Conferences               | -   | 18                              |                             |
| DLD College Field & University                | Field   | University                      |                             |
| PhD Guide? Give Field & University            | VLSI & signal Processing  | VTU                             |                             |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level        |                             |
| rinds / Projects Guided                       | 3/7   |                                 | 15                          |
| Books Published / IPRs / Patents              |   | -                               |                             |
| Professional Memberships                      | IETE, ISTE, IEEE & CSI  |                                 |                             |
| Interaction with Professional<br>Institutions | As a VTU Senate Member, Subject Expert, Reviewer ,Session chair, Judge ,Resource person, University paper setter, VTU examination board member etc. |                                 |                             |
| Present Address                               | #1500, 5 <sup>th</sup> main, Vijayanagar 2  | 2 <sup>nd</sup> stage Mysuru-17 |                             |

| Name of Teaching Staff                        | Dr. Mahesh P K                          |                                       |                            |  |
|---|---|---------------------------------------|----------------------------|--|
| Designation                                   | Professor and Head                      |                                       | -                          |  |
| Department                                    | Electronics & Communication Engineering |                                       | 000                        |  |
| Date of Joining Institution                   | 02/03/2017                              |                                       |                            |  |
| E-mail / Mobile Number                        | mahesh.pk@atme.in                       | 8884968896                            |                            |  |
| Qualification                                 | UG                                      | PG                                    | PhD                        |  |
| Quanneation                                   | B.E. (ECE)                              | M.Tech (VLSI and<br>Embedded systems) | Electronics                |  |
| Total Experience in Years                     | Teaching                                | Industry                              | Research                   |  |
| Total Experience in Tears                     | 20                                      | -                                     | 11                         |  |
| Papers Published                              | National                                | International                         |                            |  |
|   | -                                       | 30                                    |                            |  |
| Papers Presented in Conferences               | National                                | International                         |                            |  |
| r apers r resented in conferences             | 2                                       | 15                                    |                            |  |
| PhD Guide? Give Field & University            | Field                                   | University                            |                            |  |
| Fild Guide / Give Field & Oniversity          | Pattern Recognition and Cryptography    | VTU                                   |                            |  |
| PhDs / Projects Guided                        | PhDs                                    | Projects at Master level              |                            |  |
|   | 1/5                                     |                                       | 20                         |  |
| Books Published / IPRs / Patents              |   | -                                     |                            |  |
| Professional Memberships                      | ISTE                                    |                                       |                            |  |
| Interaction with Professional<br>Institutions | As a reviewer ,session chair, .         | Judge ,Resource person,               | university paper setter et |  |
| Present Address                               | #131 Ahimsa Marga Siddhar               | tha Layout Mysuru.                    |                            |  |

| Name of Teaching Staff                        | Dr. Bhagyashree S R  |  |                         |
|---|--|--|-------------------------|
| Designation                                   | Dean Research, Professor   |  |                         |
| Department                                    | Electronics & Communication En   |  |                         |
| Date of Joining Institution                   | 16/07/2011   | me St                                    |                         |
| E-mail / Mobile Number                        | bhagyashreesrdean_research@at<br>me.in   | 9900110944                               | A State                 |
| Qualification                                 | UG   | PG                                       | PhD                     |
| Quanneation                                   | B.E. (ECE)   | M.Tech (VLSI<br>and Embedded<br>systems) | Biomedical              |
| Total Experience in Vears                     | Teaching   | Industry                                 | Research                |
| Total Experience in Years                     | 18   | 10                                       | 8                       |
| Paners Published                              | National   | International                            |                         |
| Papers Published                              | -  | 21                                       |                         |
| Papers Presented in Conferences               | National   | International                            |                         |
| i apers i resented in conferences             | -  | 13                                       |                         |
| PhD Guide? Give Field & University            | Field  | University                               |                         |
| r ind Guide : Give Freid & Oniversity         | Biomedical   | VTU                                      |                         |
| PhDs / Projects Guided                        | PhDs   | Projects a                               | nt Master level         |
| r iibs / r iojecis Guidea                     | 6  | 20                                       |                         |
| Books Published / IPRs / Patents              | 5 Book Chapters, Patent-1  |  |                         |
| Professional Memberships                      | IEEE ,IETE, ISTE,ARDSI,IEI   |  |                         |
| Interaction with Professional<br>Institutions | Senior member IEEE, Vice chairp<br>20, Former treasurer IETE, Joint s<br>2020-22 |  | 2, Secretary IETE 2018- |
| Present Address                               | 391 "Supurna"A & B Block Kuve  | empu Nagar Mysore-2                      | 3.                      |

| Name of Teaching Staff              | Dr. Prakash Kuravatti                                   |  |                |
|-------------------------------------|---|--|----------------|
| Designation                         | Associate Professor                                     |  |                |
| Department                          | Electronics & Communication                             | Electronics & Communication Engineering              |                |
| Date of Joining Institution         | 14/08/2017  |  | E.             |
| E-mail / Mobile Number              | pkkuravatti@gmail.com                                   | 9611754666   | R AD           |
| Qualification                       | UG  | PG   | PhD            |
| Qualification                       | B.E. (EEE)  | M.Tech (Digital<br>Electronics and<br>Communication) | Antenna        |
| Total Experience in Years           | Teaching  | Industry   | Research       |
|                                     | 14  | 1  | 10             |
| Papers Published                    | National  | International  |                |
|                                     | 0   | 8  |                |
| Papers Presented in Conferences     | National  | International  |                |
| r apers r resented in contenences   | 1   | 7  |                |
| PhD Guide? Give Field & University  | Field   | University   |                |
| rind Guide? Give Field & University | Antennas  | VTU  |                |
| PhDs / Projects Guided              | PhDs  | Projects a   | t Master level |
|                                     | 1   |  | 4              |
| Books Published / IPRs / Patents    |   | Patents -2   |                |
| Professional Memberships            | IENG , IETE   |  |                |
| Interaction with Professional       | _   |  |                |
| Institutions                        |   |  |                |
| Present Address                     | #60, 7 <sup>th</sup> cross 1 <sup>st</sup> stage Gokula | am 570002  |                |

| Name of Teaching Staff                        | Dr. Yathisha L                            |   |                 |
|---|---|---|-----------------|
| Designation                                   | Associate Professor                       |   |                 |
| Department                                    | Electronics & Communication               | Electronics & Communication Engineering |                 |
| Date of Joining Institution                   | 16/07/2012                                |   |                 |
| E-mail / Mobile Number                        | 1yathisha.171@gmail.com                   | 9902238708                              |                 |
|   | UG  | PG                                      | PhD             |
| Qualification                                 | AMIE (ECE)                                | M.Tech<br>(Industrial<br>Electronics)   | Control Systems |
| Total Experience in Vears                     | Teaching                                  | Industry                                | Research        |
| Total Experience in Years                     | 10  | -                                       | 7               |
| Papers Published                              | National                                  | International                           |                 |
| r apers r ublished                            | 0   | 30                                      |                 |
| Papers Presented in Conferences               | National                                  | International                           |                 |
| rapers rresented in Conferences               | 1   | 4                                       |                 |
|   | Field                                     | University                              |                 |
| PhD Guide? Give Field & University            | Control Systems                           | VTU                                     |                 |
|   | PhDs                                      | Projects a                              | at Master level |
| PhDs / Projects Guided                        | _   | 3                                       |                 |
| Books Published / IPRs / Patents              |   | -                                       |                 |
| Professional Memberships                      | ISTE , IETE                               |   |                 |
| Interaction with Professional<br>Institutions | Resource person                           |   |                 |
| Present Address                               | #1524, 6 <sup>th</sup> cross, Vijayanagar | 2 <sup>nd</sup> Stage, Mysuru           |                 |

| Name of Teaching Staff                        | Dr. Prathibha M K                                  |                                       |          |  |
|---|--|---------------------------------------|----------|--|
| Designation                                   | Associate Professor                                |                                       |          |  |
| Department                                    | Electronics and Communication                      | n Engineering                         | 00       |  |
| Date of Joining Institution                   | 16/07/2012   |                                       | P        |  |
| E-mail / Mobile Number                        | mailtoprathiba@gmail.com                           | 9449000089                            |          |  |
| Qualification                                 | UG   | PG                                    | PhD      |  |
| Quanneanon                                    | B.E. (ECE)   | M.Tech<br>(Industrial<br>Electronics) | Pursuing |  |
| Total Experience in Years                     | Teaching   | Industry                              | Research |  |
|   | 22.5   | -                                     | 8        |  |
| Papers Published                              | National   | International                         |          |  |
|   | -  | 7                                     |          |  |
| Domons Ducconted in Conferences               | National   | International                         |          |  |
| Papers Presented in Conferences               | -  | 3                                     |          |  |
| DLD Cuide 9 Cine Field & University           | Field  | University                            |          |  |
| PhD Guide? Give Field & University            | -  | -                                     |          |  |
| DhDa / Ducienta Cuidad                        | PhDs   | Projects at Master level              |          |  |
| PhDs / Projects Guided                        | _  | 2                                     |          |  |
| Books Published / IPRs / Patents              |  | -                                     |          |  |
| Professional Memberships                      | ISTE   |                                       |          |  |
| Interaction with Professional<br>Institutions |  | -                                     |          |  |
| Present Address                               | #D408, Brigades Sparkle JP Nagar Mysuru<br>570008. |                                       |          |  |

| Name of Teaching Staff                        | Mrs. Pavithra A C                          |   | 1                  |  |
|---|--|---|--------------------|--|
| Designation                                   | Assistant Professor                        |   |                    |  |
| Department                                    | Electronics & Communication                | Engineering                             |                    |  |
| Date of Joining Institution                   | 16/07/2012                                 |   |                    |  |
| E-mail / Mobile Number                        | Pavithraac26@gmail.com                     | 8884699040                              | X                  |  |
|   | UG   | PG                                      | PhD                |  |
| Qualification                                 | B.E. (ECE)                                 | M.Tech (VLSI<br>and Embedded<br>System) | Registered         |  |
| Total Experience in Veers                     | Teaching                                   | Industry                                | Research           |  |
| Total Experience in Years                     | 14   | 3                                       | -                  |  |
| Den ene Debliche d                            | National                                   | International                           |                    |  |
| Papers Published                              | 4  | 5                                       |                    |  |
| Donors Drocontod in Conferences               | National                                   | International                           |                    |  |
| Papers Presented in Conferences               | 4  | 2                                       |                    |  |
| DhD Cuido? Cius Eigld & University            | Field                                      | University                              |                    |  |
| PhD Guide? Give Field & University            | -  | -                                       |                    |  |
| DhDs / Duringto Quidad                        | PhDs                                       | Projects at                             | Master level       |  |
| PhDs / Projects Guided                        | _  | 1                                       |                    |  |
| Books Published / IPRs / Patents              |  | -                                       |                    |  |
| Professional Memberships                      | IETE , ISTE                                |   |                    |  |
| Interaction with Professional<br>Institutions |  | -                                       |                    |  |
| Present Address                               | #411 5 <sup>th</sup> main near corporation | ı bank vijayanagar 1 <sup>st</sup> s    | tage Mysuru-570017 |  |

| Name of Teaching Staff                        | Mr. Abhilash G.                                       |   |              |
|---|---|---|--------------|
| Designation                                   | Assistant Professor                                   |   |              |
| Department                                    | Electronics & Communication                           | Electronics & Communication Engineering |              |
| Date of Joining Institution                   | 15-07-2013  | 15-07-2013                              |              |
| E-mail / Mobile Number                        | <u>abi7ash@gmail.com</u><br>abhilash@atme.in          | 9986721213                              |              |
| Qualification                                 | UG  | PG                                      | PhD          |
| Qualification                                 | B.E. (ECE)  | M.Tech (Signal<br>Processing)           | -            |
| Total Experience in Years                     | Teaching  | Industry                                | Research     |
| rotar Experience in Years                     | 10 Years  | -                                       | -            |
| Papers Published                              | National  | International                           |              |
| apers Published                               | 2   | -                                       |              |
| Papers Presented in Conferences               | National  | International                           |              |
| rapers riesented in Conferences               | 1   | 1                                       |              |
|   | Field   | University                              |              |
| PhD Guide? Give Field & University            | -   | -                                       | -            |
| PhDs / Projects Guided                        | PhDs  | Projects at                             | Master level |
|   | -   |   | _            |
| Books Published / IPRs / Patents              |   | -                                       |              |
| Professional Memberships                      | IEEE, ISTE  |   |              |
| Interaction with Professional<br>Institutions | -   |   |              |
| Present Address                               | #558/s, 24 <sup>th</sup> Cross, 2 <sup>nd</sup> Stage | Hebbal, Mysuru - 57001                  | 7            |

| Name of Teaching Staff                        | Mr. Guruprasad K N                                |   |                    |
|---|---|---|--------------------|
| Designation                                   | Assistant Professor                               |   |                    |
| Department                                    | Electronics and Communicatio                      | n Engineering   | ē                  |
| Date of Joining Institution                   | 20/07/2013  |   |                    |
| E-mail / Mobile Number                        | meguruprasadkn@gmail.com<br>guruprasad.kn@atme.in | 1056156616  | , PE               |
| Qualification                                 | UG  | PG  | PhD                |
| Qualification                                 | B.E. (ECE)  | M.Tech (Digital<br>Electronics and<br>Communication<br>Systems) | -                  |
| Total Experience in Vears                     | Teaching  | Industry  | Research           |
| Total Experience in Years                     | 9   | -   | -                  |
| Papers Published                              | National  | International   |                    |
| apers i ubrished                              | 1   | 2   |                    |
| Papers Presented in Conferences               | National  | International   |                    |
| rapers rresented in contenences               | 3   | 2   |                    |
| PhD Guide? Give Field & University            | Field   | University  |                    |
| Find Guide? Give Field & Oniversity           | -   | -   |                    |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level  |                    |
| · · · J - · · · · · · · · ·                   | -   | -   |                    |
| Books Published / IPRs / Patents              |   | -   |                    |
| Professional Memberships                      | ISTE  |   |                    |
| Interaction with Professional<br>Institutions |   | -   |                    |
| Present Address                               | #305, Kothalavadi (P & V), Ch                     | amarajanagara, Taluk a  | nd District 571123 |

| Name of Teaching Staff                        | Mr. Pradeep Kumar Y                                  |  |                        |  |
|---|--|--|------------------------|--|
| Designation                                   | Assistant Professor                                  |  | 100                    |  |
| Department                                    | Electronics and Communication                        | Engineering  | 2                      |  |
| Date of Joining Institution                   | 15/07/2013   | 15/07/2013   |                        |  |
| E-mail / Mobile Number                        | pradeepkumar051@gmail.com<br>pradeepkumar.y @atme.in | YY80040U1/   |                        |  |
| Qualification                                 | UG   | PG   | PhD                    |  |
| Quanneation                                   | B.E. (ECE)   | M.Tech<br>(Digital<br>Electronics and<br>Communication<br>Systems) | Registered             |  |
| Total Experience in Years                     | Teaching   | Industry   | Research               |  |
|   | 9.5  | -  | 1                      |  |
| Papers Published                              | National   | International  |                        |  |
| r apers r ublished                            | -  | -  |                        |  |
| Papers Presented in Conferences               | National   | International  |                        |  |
| rapers riesented in Conferences               | 1  | 3  |                        |  |
| DhD Cuido? Cius Field & University            | Field  | University   |                        |  |
| PhD Guide? Give Field & University            | -  | -  |                        |  |
| PhDs / Projects Guided                        | PhDs   | Projects   | at Master level        |  |
| riibs / riojects Guided                       | -  |  | _                      |  |
| Books Published / IPRs / Patents              |  | -  |                        |  |
| Professional Memberships                      | ISTE   |  |                        |  |
| Interaction with Professional<br>Institutions |  | -  |                        |  |
| Present Address                               | Farmhouse, Kothanur (P & V), K<br>571440.            | ollegala Taluk, Char   | marajanagara, District |  |
| Name of Teaching Staff                        | Mr. Chandra Shekar P  |  |                       |
|---|---|--|-----------------------|
| Designation                                   | Assistant Professor   |  |                       |
| Department                                    | Electronics and Communication   | on Engineering                                 |                       |
| Date of Joining Institution                   | 15/07/2013  |  |                       |
| E-mail / Mobile Number                        | cspatmece@gmail.com<br>chandrashekarp@atme.in                             | 9538584312                                     |                       |
|   | UG  | PG   | PhD                   |
| Qualification                                 | B.E. (ECE)  | M.Tech<br>(VLSI Design and<br>Embedded System) | -                     |
|   | Teaching  | Industry                                       | Research              |
| Total Experience in Years                     | 7.5   | -  | 1                     |
|   | National  | Internationa                                   | al                    |
| Papers Published                              | -   |  | 12                    |
|   | National  | Internationa                                   | al                    |
| Papers Presented in Conferences               | 4   |  | 8                     |
|   | Field   |  | University            |
| PhD Guide? Give Field & University            | _   | _  |                       |
|   | PhDs  | Projects                                       | at Master level       |
| PhDs / Projects Guided                        | -   |  | -                     |
| Books Published / IPRs / Patents              | Automated Smart Medicine  | Dispensing Device                              |                       |
| Professional Memberships                      | International Society for Rese<br>International Association of E<br>MISTE | arch and Development (I                        | SRD)                  |
| Interaction with Professional<br>Institutions |   | -  |                       |
| Present Address                               | #2705/1, Medara street, kalku<br>Mysuru Dist                              | nike, Hunusr Town and T                        | Faluk, Hunsur – 57110 |

| Name of Teaching Staff                        | Mr. Umamahesh R N                                      |  |                 |
|---|--|--|-----------------|
| Designation                                   | Assistant Professor                                    |  | 35              |
| Department                                    | Electronics and Communication                          | on Engineering                                     | Mine.           |
| Date of Joining Institution                   | 16/07/2015   |  |                 |
| E-mail / Mobile Number                        | Umamahesh.rn@atme.in                                   | 7406573982   |                 |
| O stiff and an                                | UG   | PG   | PhD             |
| Qualification                                 | B.E. (ECE)   | M.Tech (VLSI<br>Design and<br>Embedded<br>Systems) | -               |
| Total Experience in Years                     | Teaching   | Industry   | Research        |
| tar Experience in Tears                       | 5  | -  | -               |
| Papers Published                              | National   | National International                             |                 |
| apers Published                               | 0  |  | 2               |
| Papers Presented in Conferences               | National   | International                                      |                 |
| r apers i resented in conterences             | 2  |  | 4               |
| PhD Guide? Give Field & University            | Field  |  | University      |
| The Guide? Give Field & University            | -  |  | -               |
| PhDs / Projects Guided                        | PhDs   | Projects   | at Master level |
|   | -  |  | -               |
| Books Published / IPRs / Patents              |  | -  |                 |
| Professional Memberships                      | ISTE   |  |                 |
| Interaction with Professional<br>Institutions |  | -  |                 |
| Present Address                               | #72 5 <sup>th</sup> cross 2 <sup>nd</sup> stage bogadi | Mysuru   |                 |

| Name of Teaching Staff                        | Mr. Manjunath K   |  |                 |
|---|---|--|-----------------|
| Designation                                   | Assistant Professor                                     |  | 00              |
| Department                                    | Electronics and Communication                           | Engineering  | O               |
| Date of Joining Institution                   | 16/07/2015  |  |                 |
| E-mail / Mobile Number                        | manjunathatme@gmail.com                                 | 9738403734   | h // k          |
| Qualification                                 | UG  | PG   | PhD             |
| Qualification                                 | B.E. (ECE)  | M.Tech (VLSI<br>Design and<br>Embedded<br>Systems) | Registered      |
| Total Experience in Years                     | Teaching  | Industry   | Research        |
|   | 6.5   | -  | 1               |
| Papers Published                              | National  | Int  | ernational      |
| r upers r uonsileu                            | 0   | 5  |                 |
| Papers Presented in Conferences               | National  | International                                      |                 |
| r apers i resented in conterences             | 1   |  | 0               |
| PhD Guide? Give Field & University            | Field   |  | University      |
| Fild Guide? Give Field & University           | -   |  | -               |
| PhDs / Projects Guided                        | PhDs  | Projects   | at Master level |
|   | _   |  | -               |
| Books Published / IPRs / Patents              |   | -  |                 |
| Professional Memberships                      | ISTE  |  |                 |
| Interaction with Professional<br>Institutions |   | -  |                 |
| Present Address                               | #52, 4 <sup>th</sup> Main 30 <sup>th</sup> Cross Vidyar | anyapuram Mysuru-5'                                | 70008           |

| Name of Teaching Staff                        | Mr. Girish M               |                         |                 |
|---|----------------------------|-------------------------|-----------------|
| Designation                                   | Assistant Professor        |                         |                 |
| Department                                    | Electronics and Communicat | ion Engineering         | E.              |
| Date of Joining Institution                   | 15/07/2015                 |                         |                 |
| E-mail / Mobile Number                        | girish.m@atme.in           |                         | <b>V</b>        |
| Qualification                                 | UG                         | PG                      | PhD             |
| Quaimeation                                   | B.E. (ECE)                 | M.Tech<br>(DECS)        | -               |
| Total Experience in Years                     | Teaching                   | Industry                | Research        |
| - our Experience in Tours                     | 5.5                        | -                       | -               |
| Papers Published                              | National                   | In                      | ternational     |
| apers r ublished                              | 1                          |                         | 8               |
| Papers Presented in Conferences               | National                   | In                      | ternational     |
| rapers r resented in Conterences              | 2                          |                         | 5               |
| DLD Childred City Field & University          | Field                      |                         | University      |
| PhD Guide? Give Field & University            | -                          |                         | -               |
| PhDs / Projects Guided                        | PhDs                       | Projects                | at Master level |
| ThDs / Trojects Ounded                        | -                          |                         | _               |
| Books Published / IPRs / Patents              |                            | -                       |                 |
| Professional Memberships                      | ISTE                       |                         |                 |
| Interaction with Professional<br>Institutions |                            | -                       |                 |
| Present Address                               | Bramaramba Nilaya, Santhen | naralli, Chamarajanagar |                 |

| Name of Teaching Staff                        | Mrs Darshini M B  |   |          |
|---|---|---|----------|
| Designation                                   | Assistant Professor                                       |   |          |
| Department                                    | Electronics and Communication I                           | Engineering                             |          |
| Date of Joining Institution                   | 16/07/2015  |   |          |
| E-mail / Mobile Number                        | darshinibasavaraj@gmail.com                               | 9731952373                              |          |
| Qualification                                 | UG  | PG                                      | PhD      |
| Quanteation                                   | B.E. (ECE)  | M.Tech (VLSI<br>and Embedded<br>System) | -        |
| Total Experience in Years                     | Teaching  | Industry                                | Research |
| Total Experience in Tears                     | 5.5   | 0.8                                     | -        |
| Papers Published                              | National  | International                           |          |
|   | -   | 5                                       |          |
| Papers Presented in Conferences               | National  | International                           |          |
| r apers r resented in Conferences             | 2   | 2                                       |          |
| DLD Caide 9 Cine Field & University           | Field   | University                              |          |
| PhD Guide? Give Field & University            | -   | -                                       |          |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level                |          |
| riibs/ riojects Guided                        | -   |   | -        |
| Books Published / IPRs / Patents              |   | -                                       |          |
| Professional Memberships                      | ISTE  |   |          |
| Interaction with Professional<br>Institutions |   | -                                       |          |
| Present Address                               | #2280 5 <sup>th</sup> main 5 <sup>th</sup> cross vinayaka | a nagar Mysuru.                         |          |

| Name of Teaching Staff                        | Mrs Harshitha N             |                         |                   |
|---|-----------------------------|-------------------------|-------------------|
| Designation                                   | Assistant Professor         |                         | 000               |
| Department                                    | Electronics and Communicat  | ion Engineering         |                   |
| Date of Joining Institution                   | 22/07/2015                  |                         | B AND             |
| E-mail / Mobile Number                        | harshitha.n@atme.in         | 9632706457              | のなどの              |
| Qualification                                 | UG                          | PG                      | PhD               |
|   | B.E. (ECE)                  | M.Tech<br>(Electronics) |                   |
| Total Experience in Years                     | Teaching                    | Industry                | Research          |
| ·····   | 5.5                         | -                       | -                 |
| Papers Published                              | National                    | Iı                      | nternational      |
|   | -                           |                         | 5                 |
| Papers Presented in Conferences               | National                    | International           |                   |
| r apers i resented in Conterences             | 1                           |                         | 0                 |
| DED Cuide 9 Cine Field & University           | Field                       |                         | University        |
| PhD Guide? Give Field & University            | -                           |                         | -                 |
| PhDs / Projects Guided                        | PhDs                        | Project                 | s at Master level |
|   | -                           |                         | _                 |
| Books Published / IPRs / Patents              |                             | -                       |                   |
| Professional Memberships                      | ISTE                        |                         |                   |
| Interaction with Professional<br>Institutions |                             | -                       |                   |
| Present Address                               | #15/E hosathirumakudala T.N | Varsipura 571124        |                   |

| Name of Teaching Staff                        | Mrs Juslin F                 |  |                 |
|---|------------------------------|--|-----------------|
| Designation                                   | Assistant Professor          |  |                 |
| Department                                    | Electronics and Communicati  | on Engineering   | 100             |
| Date of Joining Institution                   | 08/07/2016                   |  |                 |
| E-mail / Mobile Number                        | juslin.f@atme.in             | 9036065420   | 800             |
| Qualification                                 | UG                           | PG   | PhD             |
| Quanneation                                   | B.E. (ECE)                   | M.Tech<br>(Digital<br>Electronics and<br>communication<br>systems) | -               |
| Total Experience in Years                     | Teaching                     | Industry   | Researc<br>h    |
|   | 3                            | -  | -               |
| Papers Published                              | National                     | Inte   | ernational      |
| r apers r ubrished                            | -                            |  | 6               |
| Papers Presented in Conferences               | National                     | Inte   | ernational      |
| r apers r resented in Conferences             | 1                            |  | 1               |
| PhD Guide? Give Field & University            | Field                        | U  | Iniversity      |
| Fild Guide? Give Field & University           | -                            |  | -               |
| PhDs / Projects Guided                        | PhDs                         | Projects   | at Master level |
| ThDs / Trojects Ounded                        | -                            |  | -               |
| Books Published / IPRs / Patents              |                              | -  |                 |
| Professional Memberships                      | ISTE                         |  |                 |
| Interaction with Professional<br>Institutions |                              | -  |                 |
| Present Address                               | #xy3 Old exhibition building | nurses quarter's mysuru.   |                 |

| Name of Teaching Staff                        | Mrs. Keerthi A Kumbar                                     |                                    |          |
|---|---|------------------------------------|----------|
| Designation                                   | Assistant Professor                                       |                                    |          |
| Department                                    | Electronics and Communication                             | Engineering                        |          |
| Date of Joining Institution                   | 09/07/2014  |                                    |          |
| E-mail / Mobile Number                        | keerthi.kumbar@gmail.com                                  |                                    |          |
| Qualification                                 | UG  | PG                                 | PhD      |
| Qualification                                 | B.E. (IT)   | M.Tech<br>(Digital<br>Electronics) | -        |
| Total Experience in Years                     | Teaching  | Industry                           | Research |
| total Experience in Tears                     | 7   | 1                                  | -        |
| Donars Dublishad                              | National  | International                      |          |
| Papers Published                              | -   | 2                                  |          |
| Papers Presented in Conferences               | National  | International                      |          |
| rapers riesented in Conterences               | -   | 1                                  |          |
| PhD Guide? Give Field & University            | Field   | University                         |          |
| Fild Guide? Give Field & University           | -   | -                                  |          |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level           |          |
|   | -   |                                    | _        |
| Books Published / IPRs / Patents              |   | -                                  |          |
| Professional Memberships                      |   | -                                  |          |
| Interaction with Professional<br>Institutions |   | -                                  |          |
| Present Address                               | #1340/4, 2 <sup>nd</sup> main, 1 <sup>st</sup> stage Hebl | bal, Mysuru.                       |          |

| Name of Teaching Staff                        | Mrs. Shalini V S                          |                | ^            |
|---|---|----------------|--------------|
| Designation                                   | Assistant Professor                       |                | 25           |
| Department                                    | Electronics and Communication             | on Engineering | 200          |
| Date of Joining Institution                   | 04/02/2016                                |                |              |
| E-mail / Mobile Number                        | shalinvs29@gmail.com                      | 8553232589     |              |
| Qualification                                 | UG PG PhD                                 | PhD            |              |
| Quanneanon                                    | B.E. (ECE)                                | M.Tech (DCN)   | -            |
| Total Experience in Years                     | Teaching                                  | Industry       | Research     |
|   | 4   | -              | -            |
| Papers Published                              | National                                  | Inter          | rnational    |
|   | -   | 8              |              |
| Papers Presented in Conferences               | National                                  | International  |              |
| r upers r resented in conferences             | 3   |                | 2            |
| PhD Guide? Give Field & University            | Field                                     | Un             | iversity     |
| The Guide: Give Field & Oniversity            | -   |                | -            |
| PhDs / Projects Guided                        | PhDs                                      | Projects at    | Master level |
|   | -   |                | -            |
| Books Published / IPRs / Patents              |   | -              |              |
| Professional Memberships                      | ISTE                                      |                |              |
| Interaction with Professional<br>Institutions |   | -              |              |
| Present Address                               | #4501 10 <sup>th</sup> cross RP road Nanj | jungudu.       |              |

| Name of Teaching Staff                        | Ms. Anupama Shetter                                       |                                    |                 |
|---|---|------------------------------------|-----------------|
| Designation                                   | Assistant Professor                                       |                                    |                 |
| Department                                    | Electronics and Communication                             | Engineering                        | 10              |
| Date of Joining Institution                   | 01/08/2017  |                                    |                 |
| E-mail / Mobile Number                        | anupamashetter@gmail.com                                  | 9738484396                         |                 |
| Qualification                                 | UG  | PG                                 | PhD             |
| Quaimeanon                                    | B.E. (IT)   | M.Tech<br>(Digital<br>Electronics) | -               |
| Total Experience in Years                     | Teaching  | Industry                           | Research        |
|   | 3.5   | 1                                  | -               |
| Papers Published                              | National  | Int                                | ernational      |
| apers r ubisited                              | -   | 2                                  |                 |
| Papers Presented in Conferences               | National  | Int                                | ernational      |
| r apers r resented in Conferences             | 1   | 6                                  |                 |
| PhD Guide? Give Field & University            | Field   | 1                                  | University      |
| The Guide: Give Field & Oniversity            | -   |                                    | -               |
| PhDs / Projects Guided                        | PhDs  | Projects a                         | at Master level |
| ThDs / Trojects Ounded                        | -   |                                    | -               |
| Books Published / IPRs / Patents              |   | -                                  |                 |
| Professional Memberships                      | IEEE, IAENG   |                                    |                 |
| Interaction with Professional<br>Institutions |   | -                                  |                 |
| Present Address                               | #42 1 <sup>st</sup> cross 1 <sup>st</sup> stage gangothri | layout mysuru                      |                 |

## DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

| Name of Teaching Staff                        | Dr.Parthasarathy L        |                              |                  |
|---|---------------------------|------------------------------|------------------|
| Designation                                   | Professor and Head        |                              |                  |
| Department                                    | Electrical & Electronics  | Engineering                  |                  |
| Date of Joining Institution                   | 18-07-2011                |                              |                  |
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| Qualification                                 | Dr.<br>PARTHASARATHY<br>L | PG                           | PhD              |
|   | Professor and Head        | M.Tech                       | Power<br>Systems |
| Total Experience in Years                     | Teaching                  | Industry                     | Research         |
| r · · · · · · ·                               | 32                        | -                            | 8                |
| Papers Published                              | Nation<br>al              | International                |                  |
|   | -                         | 6                            |                  |
| Papers Presented in Conferences               | Nation<br>al              | International                |                  |
|   | -                         | 8                            |                  |
| PhD Guide? Give Field &                       | Field                     | Univers                      | ity              |
| University                                    | Power Systems             | VTU                          |                  |
| Dh Da / Durianta Cuidad                       | PhDs                      | Projects at Mas              | ster level       |
| PhDs / Projects Guided                        | 1                         | 3                            |                  |
| Books Published / IPRs / Patents              |                           | 1                            |                  |
| Professional Memberships                      |                           | ISTE, IAENG and MIE          |                  |
| Interaction with Professional<br>Institutions |                           | YES                          |                  |
| Present Address                               | #B1-19, " Sri-            | Ranga - Sai- Dhama", H.R. Ga | arden, Mysore    |

| Name of Teaching Staff                        | Mr. RAGHAVENDRA L           |                      |                          |  |
|---|-----------------------------|----------------------|--------------------------|--|
| Designation                                   | Associate Professor         |                      | 36                       |  |
| Department                                    | Electrical & Electronics E  | ngineering           | (A)                      |  |
| Date of Joining Institution                   | 18/07/2014                  |                      |                          |  |
| Mobile Number / E-mail                        | 7829859477                  | ragbiet@gmail.com    |                          |  |
| Oreall'Creation                               | UG                          | PG                   | Ph.D                     |  |
| Qualification                                 | BE                          | M.Tech               | Pursuing                 |  |
| Total Function of in Very                     | Teaching                    | Industry             | Research                 |  |
| Total Experience in Years                     | 13                          | -                    | 3                        |  |
| Papers Published                              | National                    | Interna              | International            |  |
|   | -                           | 6                    | 6                        |  |
| Denom Denominal in Conference                 | National                    | Interna              | International            |  |
| Papers Presented in Conferences               | 2                           | 1                    | 1                        |  |
| PhD Guide? Give Field &                       | Field                       | Unive                | University               |  |
| University                                    | -                           | -                    | -                        |  |
|   | PhDs                        | Projects at I        | Projects at Master level |  |
| PhDs / Projects Guided                        | -                           | -                    |                          |  |
| Books Published / IPRs / Patents              |                             | -                    |                          |  |
| Professional Memberships                      | ISTE, IAENG and MIE         |                      |                          |  |
| Interaction with Professional<br>Institutions |                             | YES                  |                          |  |
| Present Address                               | # 130, 11th Cross, Siddhara | atha Layout. Mysuru. |                          |  |

| Name of Teaching Staff                        | SATHISH K R  |                     |              |  |
|---|--|---------------------|--------------|--|
| Designation                                   | Assistant Professor  |                     | 100          |  |
| Department                                    | Electrical & Electronics Er                                | ngineering          | A            |  |
| Date of Joining Institution                   | 16/07/2012   |                     |              |  |
| Mobile Number / E-mail                        | 9611982696   | sathish.kr@atme.in  |              |  |
| Orall Constant                                | UG   | PG                  | PhD          |  |
| Qualification                                 | BE   | M.Tech              | Pursuing     |  |
| Total Europianas in Vacua                     | Teaching   | Industry            | Research     |  |
| Total Experience in Years                     | 8.5  | 1.5                 | 6            |  |
| Papers Published                              | National   | Interna             | ational      |  |
|   | -  | 8                   | 3            |  |
| Den ens Durgente d'in Conforma ess            | National   | Interna             | ational      |  |
| Papers Presented in Conferences               | -  | -                   |              |  |
| PhD Guide? Give Field &                       | Field  | Unive               | University   |  |
| University                                    | -  | -                   |              |  |
|   | PhDs   | Projects at         | Master level |  |
| PhDs / Projects Guided                        | -  | -                   |              |  |
| Books Published / IPRs / Patents              |  | -                   |              |  |
| Professional Memberships                      |  | ISTE, IAENG and MIE |              |  |
| Interaction with Professional<br>Institutions | YES  |                     |              |  |
| Present Address                               | #752,9th Main,Vijayanagar 3rd Stage B Block, Mysore 570017 |                     |              |  |

| Name of Teaching Staff                        | Mr. PRAVEEN KUMA        | AR M                |            |
|---|-------------------------|---------------------|------------|
| Designation                                   | Assistant Professor     | 2.5                 |            |
| Department                                    | Electrical & Electronic | s Engineering       | 1 24       |
| Date of Joining Institution                   | 01/02/2013              | -                   |            |
| Mobile Number / E-mail                        | 9731251884              | pkumarmys@gmail.com |            |
| Qualification                                 | UG                      | PG                  | PhD        |
| Qualification                                 | BE                      | M.Tech              | Pursuing   |
|   | Teaching                | Industry            | Research   |
| Total Experience in Years                     | 9                       | 1                   | 3          |
| Papers Published                              | National                | International       |            |
|   | -                       | 3                   |            |
| Danam Ducantadin Conferences                  | National                | International       |            |
| Papers Presented in Conferences               | -                       | 1                   |            |
| PhD Guide? Give Field &                       | Field                   | Universit           | у          |
| University                                    | -                       | -                   |            |
|   | PhDs                    | Projects at Mas     | ster level |
| PhDs / Projects Guided                        | -                       | -                   |            |
| Books Published / IPRs / Patents              |                         | -                   |            |
| Professional Memberships                      | ISTE, IAENG and MIE     |                     |            |
| Interaction with Professional<br>Institutions | YES                     |                     |            |
| Present Address                               | #254, 4th Cross, Nazar  | had Musora 570010   |            |

| Name of Teaching Staff                        | Mrs. LAKSHMI K        |                        |                   |
|---|-----------------------|------------------------|-------------------|
| Designation                                   | Assistant Professor   |                        | 66                |
| Department                                    | Electrical & Electron | ics Engineering        | 400               |
| Date of Joining Institution                   | 01/02/2013            |                        | - Contraction     |
| Mobile Number / E-mail                        | 9741841872            | lakshmi.kmys@gmail.com | ALTERNAL CONTRACT |
| Qualification                                 | UG                    | PG                     | PhD               |
| Quannearion                                   | BE                    | M.Tech                 | Pursuing          |
| Total Experience in Verse                     | Teaching              | Industry               | Research          |
| Total Experience in Years                     | 7                     | -                      | 1                 |
| Damage Dublished                              | National              | International          |                   |
| Papers Published                              | -                     | 1                      |                   |
| Dense Densetation Conference                  | National              | International          |                   |
| Papers Presented in Conferences               | -                     | -                      |                   |
| PhD Guide? Give Field &                       | Field                 | Univers                | ity               |
| University                                    | -                     | -                      |                   |
| DhDa / Drainata Childrad                      | PhDs                  | Projects at M          | aster level       |
| PhDs / Projects Guided                        | -                     | -                      |                   |
| Books Published / IPRs / Patents              |                       | -                      |                   |
| Professional Memberships                      | ISTE, IAENG           |                        |                   |
| Interaction with Professional<br>Institutions | YES                   |                        |                   |
| Present Address                               | #19 3RD BLOCK JS      | S LAYOUT MYSORE 570029 |                   |

| Name of Teaching Staff                        | Mr. SHREESHAYAN  | A R                    |             |
|---|--|------------------------|-------------|
| Designation                                   | Assistant Professor  |                        |             |
| Department                                    | Electrical & Electronic  | es Engineering         |             |
| Date of Joining Institution                   | 17/07/2013   |                        |             |
| Mobile Number / E-mail                        | 9739002631   | Shreeshayana@gmail.com |             |
| Qualification                                 | UG   | PG                     | Ph.D        |
| Qualification                                 | BE   | M.Tech                 | -           |
| Total Experience in Veers                     | Teaching   | Industry               | Research    |
| Total Experience in Years                     | 7.4  | 0.6                    | -           |
| Papers Published                              | National   | International          |             |
|   | -  | 6                      |             |
| Papers Presented in Conferences               | National   | International          |             |
| Tapers Tresented in Conferences               | 1  | -                      |             |
| PhD Guide? Give Field &                       | Field  | Univers                | sity        |
| University                                    | -  | -                      |             |
| PhDs / Projects Guided                        | PhDs   | Projects at M          | aster level |
| ThDs/Trojects Outded                          | -  | -                      |             |
| Books Published / IPRs / Patents              |  | -                      |             |
| Professional Memberships                      | IEEE, ISTE, IAENG and<br>AMIE  |                        |             |
| Interaction with Professional<br>Institutions |  | YES                    |             |
| Present Address                               | No.23, Shreekarakirana, MRR Layout, Vijayanagara 4th stage 3rd phase,<br>GovtWomens College, Mysuru-570018 |                        |             |

| Name of Teaching Staff                        | Mr. MOHAN M                  |                              |                          |  |
|---|------------------------------|------------------------------|--------------------------|--|
| Designation                                   | Assistant Professor          |                              | 10 5                     |  |
| Department                                    | Electrical & Electronics E   | ngineering                   | 1ª                       |  |
| Date of Joining Institution                   | 11/02/2013                   |                              |                          |  |
| Mobile Number / E-mail                        | 9448285647                   | mohan.m@atme.in              |                          |  |
| Qualification                                 | UG                           | PG                           | Ph.D                     |  |
| Quanneation                                   | B.E                          | M.Tech                       |                          |  |
| Total Experience in Years                     | Teaching                     | Industry                     | Researc                  |  |
| Total Experience in Tears                     | 6.5                          | -                            | -                        |  |
| Dapara Dublishad                              | National                     | Internat                     | International            |  |
| Papers Published                              | -                            | -                            |                          |  |
| Papers Presented in Conferences               | National                     | Internat                     | International            |  |
| rapers riesented in Conferences               | -                            | -                            |                          |  |
| PhD Guide? Give Field &                       | Field                        | Univer                       | University               |  |
| University                                    | -                            | -                            | -                        |  |
| PhDs / Projects Guided                        | PhDs                         | Projects at N                | Projects at Master level |  |
| FIDS / FIOJECIS Guided                        | -                            | -                            |                          |  |
| Books Published / IPRs / Patents              |                              | -                            |                          |  |
| Professional Memberships                      | ISTE, IAENG and              |                              |                          |  |
|   | AMIE<br>CII certified Energy |                              |                          |  |
| Interaction with Professional<br>Institutions |                              | Auditor<br>YES               |                          |  |
| Present Address                               | # 103 G Block Vijavanag      | gar, 3rd Stage, Mysore 57001 | 7                        |  |

| Name of Teaching Staff                        | Mr. VINOD KUMAR         | P                              |            |  |
|---|-------------------------|--------------------------------|------------|--|
| Designation                                   | Assistant Professor     |                                | 100        |  |
| Department                                    | Electrical & Electronic | rs Engineering                 | 3          |  |
| Date of Joining Institution                   | 01/02/2013              |                                |            |  |
| Mobile Number / E-mail                        | 9538006039              | vinodatme1@gmail.co<br>m       |            |  |
| Qualification                                 | UG                      | PG                             | Ph.D       |  |
| Qualification                                 | BE                      | MTech                          | Pursing    |  |
|   | Teaching                | Industry                       | Research   |  |
| Total Experience in Years                     | 9                       | 1                              | -          |  |
| Papers Published                              | National                | International                  |            |  |
|   | -                       | 3                              |            |  |
| Domone Descented in Conferences               | National                | International                  |            |  |
| Papers Presented in Conferences               | 1                       | 3                              |            |  |
| PhD Guide? Give Field &                       | Field                   | University                     |            |  |
| University                                    | -                       | -                              |            |  |
| DhDa / Duricata Cuidad                        | PhDs                    | Projects at Ma                 | ster level |  |
| PhDs / Projects Guided                        | -                       | -                              |            |  |
| Books Published / IPRs / Patents              |                         | -                              |            |  |
| Professional Memberships                      |                         | IEEE, ISTE, IAENG and MIE      |            |  |
| Interaction with Professional<br>Institutions | YES                     |                                |            |  |
| Present Address                               | #70. 6th Cross. Krishn  | appa Block, Belavadi Post, Mys | ore-570018 |  |

| Name of Teaching Staff                        | Ms. SWAPNA H            |                                  | Contraction of the       |  |
|---|-------------------------|----------------------------------|--------------------------|--|
| Designation                                   | Assistant Professor     |                                  | 100                      |  |
| Department                                    | Electrical & Electronic | s Engineering                    | 3                        |  |
| Date of Joining Institution                   | 17/08/2016              |                                  |                          |  |
| Mobile Number / E-mail                        | 9591562578              | swapnah90@gmail.com              |                          |  |
| Ouslification                                 | UG                      | PG                               | PhD                      |  |
| Qualification                                 | B.E                     | M.Tech                           | -                        |  |
| Tetal Francisco in Verse                      | Teaching                | Industry                         | Research                 |  |
| Total Experience in Years                     | 3.5                     | -                                | -                        |  |
| Papers Published                              | National                | International                    |                          |  |
|   | -                       | -                                |                          |  |
| Danara Presented in Conferences               | National                | International                    |                          |  |
| Papers Presented in Conferences               | -                       | 5                                | 5                        |  |
| PhD Guide? Give Field &                       | Field                   | Universit                        | University               |  |
| University                                    | -                       | -                                | -                        |  |
| PhDs / Projects Guided                        | PhDs                    | Projects at Mas                  | Projects at Master level |  |
| FIIDs / FI0jects Guided                       | -                       | -                                | -                        |  |
| Books Published / IPRs / Patents              |                         | -                                |                          |  |
| Professional Memberships                      | ISTE, IAENG             |                                  |                          |  |
| Interaction with Professional<br>Institutions | YES                     |                                  |                          |  |
| Present Address                               | #42,1ST Stage, 1st cros | ss, 1st Main,Gangotri layout, My | suru-09                  |  |

| Name of Teaching Staff                        | Mrs. MARIA SUSH       | Mrs. MARIA SUSHMA              |          |  |
|---|-----------------------|--------------------------------|----------|--|
| Designation                                   | Assistant Professor   | Assistant Professor            |          |  |
| Department                                    | Electrical & Electror | nics Engineering               | 1-1      |  |
| Date of Joining Institution                   | 21/02/2017            |                                |          |  |
| Mobile Number / E-mail                        | 9611637370            | s.mariasushma1@gmail.com       | 5-7/1    |  |
|   | UG                    | PG                             | PhD      |  |
| Qualification                                 | B.E                   | M.Tech                         | -        |  |
| Tetel Francisco in Versa                      | Teaching              | Industry                       | Research |  |
| Total Experience in Years                     | 6.5                   | -                              | -        |  |
| Demons Dublished                              | National              | International                  |          |  |
| Papers Published                              | -                     | 01                             |          |  |
| Denors Dreconted in Conferences               | National              | International                  |          |  |
| Papers Presented in Conferences               | -                     | 01                             |          |  |
| PhD Guide? Give Field &                       | Field                 | University                     |          |  |
| University                                    | -                     | -                              |          |  |
| DhDa / Droinata Chidad                        | PhDs                  | Projects at Master level       |          |  |
| PhDs / Projects Guided                        | -                     | -                              |          |  |
| Books Published / IPRs / Patents              |                       | -                              |          |  |
| Professional Memberships                      |                       | IAENG and AMIE                 |          |  |
| Interaction with Professional<br>Institutions |                       | YES                            |          |  |
| Present Address                               | #340. 1st stage, Raie | ndra Nagar, Kesare, Mysore- 57 | 0007     |  |

| Name of Teaching Staff                        | Mr. RAJESH K S   |                        |              |  |
|---|--|------------------------|--------------|--|
| Designation                                   | Assistant Professor  | 00                     |              |  |
| Department                                    | Electrical & Electronic  | s Engineering          | 9            |  |
| Date of Joining Institution                   | 22/08/2017   |                        |              |  |
| Mobile Number / E-mail                        | 8861730064   | rajeshks.008@gmail.com |              |  |
|   | UG   | PG                     | PhD          |  |
| Qualification                                 | BE   | M.Tech                 |              |  |
|   | Teaching   | Industry               | Research     |  |
| Total Experience in Years                     | 2.5  | 0.9                    |              |  |
|   | National   | lational International |              |  |
| Papers Published                              | -  | 1                      |              |  |
|   | National   | International          |              |  |
| Papers Presented in Conferences               | 1  | 3                      |              |  |
| PhD Guide? Give Field &                       | Field  | Univer                 | sity         |  |
| University                                    | -  | -                      |              |  |
|   | PhDs   | Projects at M          | laster level |  |
| PhDs / Projects Guided                        | -  | -                      |              |  |
| Books Published / IPRs / Patents              |  | -                      |              |  |
| Professional Memberships                      |  | ISTE, IAENG and AMIE   |              |  |
| Interaction with Professional<br>Institutions | - YES  |                        |              |  |
| Present Address                               | #90, Kumbara Street, Kandukur road, Chelur, Bagepalli (Tq), Chikkaballa<br>(D), Karnataka - 563124 |                        |              |  |

| Name of Teaching Staff                           | Dr. M.S.GOVINDE GOWDA   | A                                    |                                  |  |
|--|---|--------------------------------------|----------------------------------|--|
| Designation                                      | Professor and Dean-Academics  | -                                    |                                  |  |
| Department                                       | MECHANICAL ENGINEERI  | - A                                  |                                  |  |
| Date of Joining Institution                      | 17-08-2020  |                                      |                                  |  |
| E-mail / Mobile Number                           | msggowda1964@gmail.com  | 9972940201                           |                                  |  |
| Qualification                                    | UG  | PG                                   | PhD                              |  |
| Qualification                                    | MECHANICAL ENGINEERING  | THERMAL AND<br>FLUIDS<br>ENGINEERING | THERMAL AND FLUIE<br>ENGINEERING |  |
| Total Experience in Veera                        | Teaching  | Industry                             | Research                         |  |
| Total Experience in Years                        | 34  |                                      | 4                                |  |
|  | National  | International 17                     |                                  |  |
| Papers Published                                 | 01  |                                      |                                  |  |
|  | National  | International 08                     |                                  |  |
| Papers Presented in<br>Conferences               | 04  |                                      |                                  |  |
|  | Field   | U                                    | niversity                        |  |
| PhD Guide? Give Field &<br>University            | Yes,<br>THERMAL AND FLUIDS<br>ENGINEERING                                       | VTU                                  |                                  |  |
|  | PhDs  | Project                              | s at Master level                |  |
| PhDs / Projects Guided                           | 02  | 4                                    |                                  |  |
| Books Published / IPRs /<br>Patents              | <ol> <li>A text of Turbo Machines, (</li> <li>Heat and Mass Transfer</li> </ol> | (Text book for 5 <sup>th</sup> ser   | m Mech under VTU                 |  |
| Professional Memberships                         | ISTE, Life member – LM20  | 50                                   |                                  |  |
| Interaction with<br>Professional<br>Institutions | <ol> <li>International conference</li> <li>International conference</li> </ol>  |                                      | • • •                            |  |
| Present Address                                  | No.11463, 4 <sup>th</sup> Stage, 2 <sup>nd</sup> Phase,                         | , Vijaya Nagar, Myso                 | ore -570 017                     |  |

## **DEPARTMENT OF MECHANICAL ENGINEERING**

| Name of Teaching Staff                           | Dr. RATHNAKAR.G                                |                            |                        |
|--|--|----------------------------|------------------------|
| Designation                                      | Professor and Dean-Student Affai               |                            |                        |
| Department                                       | MECHANICAL ENGINEERING                         | 6 210                      |                        |
| Date of Joining Institution                      | 04/08/2016                                     |                            |                        |
| E-mail / Mobile Number                           | rathnakar.g.devaru@gmail.com                   | 9844018701                 |                        |
| Ouglification                                    | UG   | PG                         | PhD                    |
| Qualification                                    | MECHANICAL ENGINEERING                         | MAINTENANCE<br>ENGINEERING | COMPOSITE<br>MATERIALS |
| Total Experience in Veen                         | Teaching                                       | Industry                   | Research               |
| Total Experience in Years                        | 23   |                            | 11                     |
|  | National                                       | International              |                        |
| Papers Published                                 |  | 26                         |                        |
| Donous Duccouted in                              | National                                       | International              |                        |
| Papers Presented in<br>Conferences               |  | 11                         |                        |
| PhD Guide? Give Field &                          | Field  | University                 |                        |
| University                                       | MATERIAL SCIENCE                               | VTU                        |                        |
| PhDa / Projects Cuided                           | PhDs   | Projects                   | at Master level        |
| PhDs / Projects Guided                           |  |                            | 08                     |
| Books Published / IPRs /<br>Patents              |  |                            |                        |
| Professional Memberships                         | MISTE, FIE, IEEE                               |                            |                        |
| Interaction with<br>Professional<br>Institutions |  |                            |                        |
| Present Address                                  | #1037, 11 <sup>th</sup> Cross II Stage, J P Na | ngar Mysuru-08.            |                        |

| Name of Teaching Staff                        | Dr. Srinivasa.K                                 |                                      |                             |  |
|---|---|--------------------------------------|-----------------------------|--|
| Designation                                   | Professor and Head                              |                                      |                             |  |
| Department                                    | Mechanical Engineering                          | Mechanical Engineering               |                             |  |
| Date of Joining Institution                   | 13/9/2010                                       |                                      |                             |  |
| E-mail / Mobile Number                        | Sri4suni@yahoo.co.in                            | 9945045415                           |                             |  |
| Qualification                                 | UG  | PG                                   | PhD                         |  |
| Quanneation                                   | BE-Mechanical<br>Engineering                    | M.Tech<br>Maintenance<br>Engineering | Mechanical Engg.<br>Science |  |
| Total Experience in Years                     | Teaching  | Industry                             | Research                    |  |
|   | 24  | 1                                    | 7                           |  |
| Papers Published                              | National  | International                        |                             |  |
| appris i ublished                             | -   | 9                                    |                             |  |
| Papers Presented in Conferences               | National  | International                        |                             |  |
| r apers r resented in Conferences             | -   | 2                                    |                             |  |
| PhD Guide? Give Field &                       | Field   | University                           |                             |  |
| University                                    | Material Science                                | e VT<br>Belag                        |                             |  |
| PhDs / Projects Guided                        | PhDs  | Pr                                   | ojects at Master level      |  |
| PhDs / Projects Guided                        | -   | 2                                    |                             |  |
| Books Published / IPRs / Patents              |   | -NIL-                                |                             |  |
| Professional Memberships                      | ISTE, MIE                                       |                                      |                             |  |
| Interaction with<br>Professional Institutions | -   |                                      |                             |  |
| Present Address                               | #67, 2 <sup>nd</sup> Main, 2 <sup>nd</sup> Cros | ss Nethaji Nagar, TN p               | oura road, Mysuru-28        |  |

| Name of Teaching Staff                        | DEVARAJ M R   |               |                |  |
|---|---|---------------|----------------|--|
| Designation                                   | Associate Professor   |               | Sel            |  |
| Department                                    | Mechanical Engineering  |               | S              |  |
| Date of Joining Institution                   | 19/07/2013  |               |                |  |
| E-mail / Mobile Number                        | mrdatme@gmail.com   | 9972322811    |                |  |
| Qualification                                 | UG  | PG            | PhD            |  |
|   | Mechanical Engineering  | Tool Engg.    | PERSUING       |  |
| Total Evenerion on in Venue                   | Teaching  | Industry      | Research       |  |
| Total Experience in Years                     | 23  | 2             | 8              |  |
| Papers Published                              | National  | International |                |  |
|   |   | 07            |                |  |
| Domons Drosontod in Conformation              | National  | International |                |  |
| Papers Presented in Conferences               |   | 01            |                |  |
|   | Field   | University    |                |  |
| PhD Guide? Give Field & University            |   |               |                |  |
| PhDs / Projects Guided                        | PhDs  | Projects a    | t Master level |  |
|   |   | 03            |                |  |
| Books Published / IPRs / Patents              |   |               |                |  |
| Professional Memberships                      | MISTE, FIE  |               |                |  |
| Interaction with Professional<br>Institutions |   |               |                |  |
| Present Address                               | #20, BHUVI Nilaya, Chamundeshwari Layout, Nadanahalli, Near Vasavi<br>Shanthidhama, Mysuru-570028 |               |                |  |

| Name of Teaching Staff                        | Ravikumar S   |   |                 |
|---|---|---|-----------------|
| Designation                                   | Associate Professor   |   |                 |
| Department                                    | Mechanical Engineering Depa                                 | Mechanical Engineering Department<br>16-07-2012 |                 |
| Date of Joining Institution                   | 16-07-2012  |   |                 |
| E-mail / Mobile Number                        | Sravi13867@gmail.com  | 9880543740                                      |                 |
|   | UG  | PG  | PhD             |
| Qualification                                 | BE  | Msc. Engg.<br>(by Research)                     | PERSUING        |
| Total Experience in Years                     | Teaching  | Industry  | Research        |
| Total Experience in Tears                     | 21  | 01  | 03              |
| Papers Published                              | National  | International                                   |                 |
|   | -   | 3   |                 |
| Papara Presented in Conferences               | National  | International                                   |                 |
| Papers Presented in Conferences               | 1   | 2   |                 |
| DLD Cride 9 Cine Field & University           | Field   | University                                      |                 |
| PhD Guide? Give Field & University            | -   |   | -               |
| DLDs / Dusis ats Casida d                     | PhDs  | Projects a                                      | nt Master level |
| PhDs / Projects Guided                        | -   | 01  |                 |
| Books Published / IPRs / Patents              | Nil   | 1   |                 |
| Professional Memberships                      | MISTE, MIE  |   |                 |
| Interaction with Professional<br>Institutions | -   |   |                 |
| Present Address                               | B 408, Brigade Sparkle Apartment, J P Nagar, Mysuru-570 008 |   |                 |

| Name of Teaching Staff                        | SURESH KUMAR.S   |                        |   |
|---|--|------------------------|---|
| Designation                                   | Associate Professor  |                        | (30)                                    |
| Department                                    | MECHANICAL ENGINEERI                                       | MECHANICAL ENGINEERING |   |
| Date of Joining Institution                   | 02/07/2012   | 02/07/2012             |   |
| E-mail / Mobile Number                        | Sks.atme@gmail.com   | 9739582217             | 100 100 100 100 100 100 100 100 100 100 |
|   | UG   | PG                     | PhD                                     |
| Qualification                                 | B.E  | M.E                    | PERSUING                                |
| Total Experience in Veers                     | Teaching   | Industry               | Research                                |
| Total Experience in Years                     | 16   | 01                     | 04                                      |
| Depars Dublished                              | National   | International          |   |
| Papers Published                              | -  | 03                     |   |
| Papers Presented in Conferences               | National   | International          |   |
| rapers rresented in Conferences               | -  | 02                     |   |
| DhD Cuida? Cius Field & University            | Field  | University             |   |
| PhD Guide? Give Field & University            | -  |                        | -                                       |
| PhDs / Projects Cuided                        | PhDs   | Projects               | at Master level                         |
| PhDs / Projects Guided                        |  | 01                     |   |
| Books Published / IPRs / Patents              | -  |                        |   |
| Professional Memberships                      | MISTE, MIE   |                        |   |
| Interaction with Professional<br>Institutions | -  |                        |   |
| Present Address                               | #1576, 5 <sup>th</sup> Cross, Raghavendra Nagar, Mysuru-19 |                        |   |

| Name of Teaching Staff                        | DEEPAK M V S   |  |                |  |
|---|--|--|----------------|--|
| Designation                                   | Asst. Professor  | 0.00   |                |  |
| Department                                    | Mechanical   | Ē  |                |  |
| Date of Joining Institution                   | 15-07-2011   | 15-07-2011   |                |  |
| E-mail / Mobile Number                        | mvs.deepak@gmail.com   | 7204401042   |                |  |
|   | UG   | PG   | PhD            |  |
| Qualification                                 | B. E-Mechanical<br>Engineering   | M. Tech-<br>Product Design<br>and<br>Manufacturing | PERSUING       |  |
| Total Experience in Years                     | Teaching   | Industry   | Research       |  |
| rotar Experience in Tears                     | 14   | 6 months   | 06             |  |
| Papers Published                              | National   | International                                      |                |  |
|   | -  | 02   |                |  |
|   | National   | International                                      |                |  |
| Papers Presented in Conferences               | 25   | 4  |                |  |
|   | Field  | University   |                |  |
| PhD Guide? Give Field &<br>University         | -  |  |                |  |
|   | PhDs   | Projects a   | t Master level |  |
| PhDs / Projects Guided                        | -  |  |                |  |
| Books Published / IPRs / Patents              | -  | •  |                |  |
| Professional Memberships                      | MISTE, MIE, CICTT  |  |                |  |
| Interaction with<br>Professional Institutions | WIPRO MISSION 10X  |  |                |  |
| Present Address                               | #7, 3 <sup>rd</sup> Cross, MMG GARDENIA, SOMANATHANAGAR, DATTAGAL<br>3 <sup>RD</sup> STAGE,Mysuru-22 |  |                |  |

| Name of Teaching Staff                        | Mr. Chethan S                                    |  |                      |  |
|---|--|--|----------------------|--|
| Designation                                   | Assistant Professor                              |  | -                    |  |
| Department                                    | Mechanical Engineering                           |  | A                    |  |
| Date of Joining Institution                   | 15/07/2014                                       | 15/07/2014   |                      |  |
| E-mail / Mobile Number                        | Chethans.nie@gmail.com                           | 9844928905   | 6 13                 |  |
|   | UG   | PG   | PhD                  |  |
| Qualification                                 | BE-Mechanical<br>Engineering                     | M.Tech-<br>Production<br>Engineering<br>&Systems<br>Technology | Viva Voce<br>awaited |  |
| Total Experience in Veers                     | Teaching   | Industry   | Research             |  |
| Γotal Experience in Years                     | 13   | -  | 06                   |  |
|   | National   | International  |                      |  |
| Papers Published                              | 01   | 02   |                      |  |
| Domone Droconted in Conferences               | National   | International  |                      |  |
| Papers Presented in Conferences               | -  |  | 02                   |  |
| DLD Cuide 9 Cine Field & University           | Field  | University   |                      |  |
| PhD Guide? Give Field & University            | -  |  | -                    |  |
|   | PhDs   | Projects a   | t Master level       |  |
| PhDs / Projects Guided                        | -  | _  |                      |  |
| Books Published / IPRs / Patents              | -  |  |                      |  |
| Professional Memberships                      | The Institution of Engineers, India (M-163184-5) |  |                      |  |
| Interaction with Professional<br>Institutions | -  |  |                      |  |
| Present Address                               | #311, 2 <sup>nd</sup> Cross, Navilu road         | , Kuvempunagar, Mysur  | u - 570023           |  |

| Name of Teaching Staff              | Dr. MD NADEEM M   |                          |                           |
|-------------------------------------|---|--------------------------|---------------------------|
| Designation                         | Assistant Professor   |                          | 36                        |
| Department                          | Mechanical Engineering                                      |                          |                           |
| Date of Joining Institution         | 15-07-2013  |                          |                           |
| E-mail / Mobile Number              | 01.nadeem@gmail.com   | 9886556739               |                           |
| Qualification                       | UG  | PG                       | PhD                       |
| Qualification                       | B.E (Mechanical   |                          | Mechanical<br>Engineering |
|                                     | Engineering)  | M.Tech (CIM)             | Science                   |
| Total Experience in Years           | Teaching  | Industry                 | Research                  |
|                                     | 8   | -                        | 7                         |
| Papers Published                    | National  | International            |                           |
|                                     |   | 09                       |                           |
| Papers Presented in Conferences     | National  | International            |                           |
| rapers r resented in Conferences    | -   | 01                       |                           |
| PhD Guide? Give Field & University  | Field   | University               |                           |
| The Guide : Give Field & Oniversity | -   | -                        |                           |
| PhDs / Projects Guided              | PhDs  | Projects at Master level |                           |
| rinds/ riojects Guided              | -   | -                        |                           |
| Books Published / IPRs / Patents    | 1. Elements of Mechanic                                     | al Engineering           |                           |
|                                     | 2. CNC Programming a  | nd Robotics              |                           |
| Professional Memberships            | ☐ IEI<br>☐ ISTE<br>☐ IAENG<br>☐ IRED                        |                          |                           |
| Interaction with Professional       |   |                          |                           |
| Institutions                        | # 25 5th A main CITD 1                                      | lovout Cubbesh Nossa M   | 570007                    |
| Present Address                     | # 25, 5th A main, CITB layout, Subhash Nagar, Mysore-570007 |                          |                           |

| Name of Teaching Staff                        | Mr. Niranjan Kumar V S                                |               |                 |  |
|---|---|---------------|-----------------|--|
| Designation                                   | Asst.Professor  |               |                 |  |
| Department                                    | Mechanical Engineering                                |               |                 |  |
| Date of Joining Institution                   | 17/07/2013  |               |                 |  |
| E-mail / Mobile Number                        | niranjan5987@gmail.com                                | 9945614138    |                 |  |
| Qualification                                 | UG  | PG            | PhD             |  |
| Quantication                                  | BE  | M Tech        | PERSUING        |  |
| Total Experience in Years                     | Teaching  | Industry      | Research        |  |
| Total Experience in Tears                     | 11  |               | 4               |  |
| Papers Published                              | National  | International |                 |  |
|   |   | 6             |                 |  |
| Papers Presented in Conferences               | National  | International |                 |  |
| r apors r resented in concrences              |   | 4             |                 |  |
| PhD Guide? Give Field & University            | Field   | University    |                 |  |
|   |   |               |                 |  |
| PhDs / Projects Guided                        | PhDs  | Projects a    | at Master level |  |
|   |   |               |                 |  |
| Books Published / IPRs / Patents              | Biomass Energy system                                 | •             |                 |  |
| Professional Memberships                      | ISTE, MIE, IAE  |               |                 |  |
| Interaction with Professional<br>Institutions |   |               |                 |  |
| Present Address                               | # 54 2nd Flood ,4th Main Lalithamahal Nagar Mysuru-28 |               |                 |  |

| Name of Teaching Staff                        | Yathisha.N  |                          | -            |  |
|---|---|--------------------------|--------------|--|
| Designation                                   | Assistant Professor   |                          | 3.5          |  |
| Department                                    | Mechanical Engineering  |                          | 0            |  |
| Date of Joining Institution                   | 20/7/2013   | 20/7/2013                |              |  |
| E-mail / Mobile Number                        | biregowda7@gmail.com  | 9980639945               |              |  |
|   | UG  | PG                       | PhD          |  |
| Qualification                                 | BE- Mechanical<br>Engineering   | MTech- Machine<br>Design | PERSUING     |  |
| Total Experience in Veers                     | Teaching  | Industry                 | Research     |  |
| Total Experience in Years                     | 7   | -                        | 3            |  |
| Papers Published                              | National  | International            |              |  |
|   | -   | 15                       |              |  |
| Danama Duraanstad in Canfanansaa              | National  | International            |              |  |
| Papers Presented in Conferences               | 3   | 5                        |              |  |
|   | Field   | University               |              |  |
| PhD Guide? Give Field & University            | -   |                          |              |  |
| PhDs / Projects Guided                        | PhDs  | Projects at 1            | Master level |  |
| inds, injects Guided                          | _   | 2                        |              |  |
| Books Published / IPRs / Patents              |   | _                        |              |  |
| Professional Memberships                      | ISTE, IEI   |                          |              |  |
| Interaction with Professional<br>Institutions | Prolific Systems- Bangalore, IRIS- Mysore   |                          |              |  |
| Present Address                               | #152, C/o Krishna.N, milk diary road, koorgalli, Belvadi post, Mysore-<br>570018. |                          |              |  |

| Name of Teaching Staff                        | Mr. Thejkumar J   | Mr. Thejkumar J                   |          |
|---|---|-----------------------------------|----------|
| Designation                                   | Assistant Professor   |                                   | (3)      |
| Department                                    | Mechanical Engineering  | Mechanical Engineering            |          |
| Date of Joining Institution                   | 22-07-2015  |                                   |          |
| E-mail / Mobile Number                        | thejkumar.j@atme.in   | 9741421194                        |          |
| Qualification                                 | UG  | PG                                | PhD      |
| Qualification                                 | Mechanical Engineering  | Product Design &<br>Manufacturing | -        |
| Total Experience in Years                     | Teaching  | Industry                          | Research |
| Total Experience in Tears                     | 10  | -                                 | -        |
| Papers Published                              | National  | International                     |          |
|   | -   | 2                                 |          |
| Denous Dresented in Conferences               | National  | International                     |          |
| Papers Presented in Conferences               | 1   | 1                                 |          |
| DhD Guida? Cius Field & University            | Field   | University                        |          |
| PhD Guide? Give Field & University            | -   |                                   | -        |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level          |          |
| riibs / riojects Guided                       | -   |                                   | _        |
| Books Published / IPRs / Patents              |   | -                                 |          |
| Professional Memberships                      | Life Member of Indian Society for Technical Education (ISTE)        |                                   |          |
|   | Life Member Institution of Engineers of India (IEI)                 |                                   |          |
| Interaction with Professional<br>Institutions |   | -                                 |          |
| Present Address                               | #10, A and B Block, Vishvapatha Road, Kuvempunagara, Mysuru-570 023 |                                   |          |

| Name of Teaching Staff                        | MOHANAKUMARA K C            |  |                                      |  |
|---|-----------------------------|--|--------------------------------------|--|
| Designation                                   | Assistant Professor         |  |                                      |  |
| Department                                    | Mechanical Engineering      |  | 13.00                                |  |
| Date of Joining Institution                   | 16-07-2015                  |  |                                      |  |
| E-mail / Mobile Number                        | mohankcmce@gmail.co<br>m    | 9141559487                                     |                                      |  |
|   | UG                          | PG   | PhD                                  |  |
| Qualification                                 | Mechanical Engineering      | Computer Integrated<br>Manufacturing           | Viva Voce<br>Awaited                 |  |
| Total Experience in Years                     | Teaching                    | Industry                                       | Research                             |  |
|   | 09                          | 02   | 07                                   |  |
| Domone Dublished                              | National                    | International                                  |                                      |  |
| Papers Published                              |                             | 06   |                                      |  |
|   | National                    | International                                  |                                      |  |
| Papers Presented in Conferences               | 01                          | 10   |                                      |  |
| DED Cuido? Cius Eigld & University            | Field                       | University                                     |                                      |  |
| PhD Guide? Give Field & University            |                             | -  |                                      |  |
| PhDs / Projects Guided                        | PhDs                        | Projects at Master level                       |                                      |  |
| ThDs / Trojects Ounded                        |                             |  | 03                                   |  |
| Books Published / IPRs / Patents              | Published a reference book  |  |                                      |  |
|   | CNC Machines and Ro         | obotics, LBS publication                       | ns                                   |  |
| Professional Memberships                      | Life Member of              |  |                                      |  |
|   |                             |  |                                      |  |
|   |                             |  |                                      |  |
|   |                             |  |                                      |  |
| Interaction with Professional<br>Institutions |                             |  |                                      |  |
|   | #68, Harsha Nilaya, Subrama | nya Nagara, 8 <sup>th</sup> Csoss, F<br>570016 | Iebbal 3 <sup>rd</sup> stage, Mysore |  |

| Name of Teaching Staff                        | ROHITH S  | ROHITH S                     |          |  |
|---|---|------------------------------|----------|--|
| Designation                                   | ASST PROF   | 100                          |          |  |
| Department                                    | MECHANICAL ENGINEERING  |                              |          |  |
| Date of Joining Institution                   | 04-07-2016  | 04-07-2016                   |          |  |
| E-mail / Mobile Number                        | rohith.somashekar@gmail.com   | 9739866912                   |          |  |
| Qualification                                 | UG  | PG                           | PhD      |  |
| Quanneation                                   | BE-Mechanical<br>Engineering  | M.tech-<br>Machine<br>Design | PERSUING |  |
| Total Experience in Years                     | Teaching  | Industry                     | Research |  |
| Total Experience in Years                     | 05  | -                            | -        |  |
| Papers Published                              | National  | International                |          |  |
|   | -   | 06                           |          |  |
| Papers Presented in Conferences               | National  | International                |          |  |
| rapers rresented in Comercices                | -   | -                            |          |  |
| DED Cride? Circ Field & University            | Field   | University                   |          |  |
| PhD Guide? Give Field & University            | -   | -                            |          |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level     |          |  |
| r m28 / r tojects Guided                      | -   |                              | _        |  |
| Books Published / IPRs / Patents              | 01 – Elements of Mechanical En  | gineering (18ME15            | /25)     |  |
| Professional Memberships                      | ISTE - Indian Society for Technical Education<br>IEI – The Institute of Engineers (India) |                              |          |  |
| Interaction with Professional<br>Institutions | -   |                              |          |  |
| Present Address                               | #257, 7 <sup>th</sup> Cross, 1 <sup>st</sup> Stage, Brindavan Extension, Mysuru 570020    |                              |          |  |

| Name of Teaching Staff                        | YASHWANTH N   |                           |                   |  |
|---|---|---------------------------|-------------------|--|
| Designation                                   | ASSISTANT PROFESSOR   | 100                       |                   |  |
| Department                                    | MECHANICAL ENGINEE  |                           |                   |  |
| Date of Joining Institution                   | 11-07-2016  |                           |                   |  |
| E-mail / Mobile Number                        | contactyash89@gmail.com   | 9663994514                |                   |  |
| Qualification                                 | UG  | PG                        | PhD               |  |
| Qualification                                 | BE-Mechanical<br>Engineering  | MTECH-Tool<br>Engineering |                   |  |
| Total Experience in Veera                     | Teaching  | Industry                  | Research          |  |
| Total Experience in Years                     | 04  |                           |                   |  |
| Papers Published                              | National  | International             |                   |  |
|   |   | 04                        |                   |  |
| Papers Presented in Conferences               | National  | International             |                   |  |
|   |   | 02                        |                   |  |
| PhD Guide? Give Field &                       | Field   | Uni                       | versity           |  |
| University                                    |   | -                         |                   |  |
| PhDs / Projects Guided                        | PhDs  | Projects                  | s at Master level |  |
|   |   |                           |                   |  |
| Books Published / IPRs / Patents              |   |                           |                   |  |
| Professional Memberships                      | ISTE LIFE MEMBERSHIP  |                           |                   |  |
| Interaction with<br>Professional Institutions | GTTC, MYSORE  |                           |                   |  |
| Present Address                               | #125, 4 <sup>th</sup> MAIN, 6 <sup>th</sup> CROSS, M-BLOCK, 2 <sup>nd</sup> STAGE,<br>KUVEMPUNAGAR, MYSORE - 23 |                           |                   |  |
| Name of Teaching Staff                        | KARTHIK KUMAR M  |                                 |               |  |
|---|--|---------------------------------|---------------|--|
| Designation                                   | Assistant Professor  |                                 |               |  |
| Department                                    | Mechanical Engineering   | Mechanical Engineering          |               |  |
| Date of Joining Institution                   | 15-07-2016   |                                 |               |  |
| Mobile Number/E-mail                          | +91-9844870275   | Karthikkumarm19@g<br>mail.com   |               |  |
|   | UG   | PG                              | PhD           |  |
| Qualification                                 | B.E in Mechanical<br>Engineering   | M-Tech in Design<br>Engineering |               |  |
| Tetal Francisco in Versa                      | Teaching   | Industry                        | Research      |  |
| Total Experience in Years                     | 4 Years  | -                               | -             |  |
| Demons Dahlished                              | National   | Intern                          | ational       |  |
| Papers Published                              | -  |                                 | 06            |  |
| Danana Duraanta Lin Canfananaa                | National   | Intern                          | International |  |
| Papers Presented in Conferences               | -  |                                 | -             |  |
| DhD Cuida? Cius Field & University            | Field  | University                      |               |  |
| PhD Guide? Give Field & University            | -  |                                 | -             |  |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level        |               |  |
| rinds / riojects Guided                       | _  |                                 | -             |  |
| Books Published / IPRs / Patents              |  | -                               |               |  |
| Professional Memberships                      | Life member of Indian Society for Technical Education (ISTE)   |                                 |               |  |
|   | Member of IAENG  |                                 |               |  |
|   | Member of IRED   |                                 |               |  |
|   | Member of Institute of Eng   | gineers                         |               |  |
| Interaction with Professional<br>Institutions |  | -                               |               |  |
| Present Address                               | #1621, 6 <sup>th</sup> Main, 5 <sup>th</sup> Cross, 2 <sup>nd</sup> Stage Vijayanagar, Mysuru-<br>570017 |                                 |               |  |

| Name of Teaching Staff                        | PAVAN KUMAR K P  |   | ( and the second |
|---|--|---|--|
| Designation                                   | ASSISTANT PROFESSOR  |   |  |
| Department                                    | MECHANICAL ENGINEERING   |   |  |
| Date of Joining Institution                   | 20/07/ 2016  |   | 1  |
| E-mail / Mobile Number                        | pavankp.atme@gmail.com   | 9739369963                              |  |
|   | UG   | PG                                      | PhD  |
| Qualification                                 | B.E-Mechanical Engineering   | M.Tech-<br>Thermal Power<br>Engineering |  |
| Total Experience in Years                     | Teaching   | Industry                                | Research   |
| Total Experience in Tears                     | 4 yrs  |   |  |
| Papers Published                              | National   | International                           |  |
|   |  | 7                                       |  |
| Papers Presented in Conferences               | National   | International                           |  |
| rapers riesented in Comercices                |  |   |  |
|   | Field  | University                              |  |
| PhD Guide? Give Field & University            |  |   |  |
|   | PhDs   | Projects at Master level                |  |
| PhDs / Projects Guided                        |  |   |  |
| Books Published / IPRs / Patents              |  |   |  |
| Professional Memberships                      | <ol> <li>Life Member of ISTE</li> <li>Associate Member of The Institution Of Engineers(India)</li> </ol> |   |  |
| Interaction with Professional<br>Institutions |  |   |  |
| Present Address                               | #278 Maathrushree krupa Rajarajeshwarinagara 2 <sup>nd</sup> stage BEML , BEML Layout Mysuru-570022      |   |  |

## **BASIC SCIENCE AND HUMANITIES**

| Name of Teaching Staff                        | Dr. Mohamed Eliyas          |                          |           |  |
|---|-----------------------------|--------------------------|-----------|--|
| Designation                                   | Associate Professor         |                          |           |  |
| Department                                    | Chemistry                   | Chemistry                |           |  |
| Date of Joining Institution                   | 24-09-2010                  |                          |           |  |
| E-mail / Mobile Number                        | amdeliyas@gmail.com         | 8105598832               |           |  |
| Qualification                                 | UG                          | PG                       | PhD       |  |
| Qualification                                 | B.Sc.                       | M.Sc.                    | Chemistry |  |
| Total Experience in Years                     | Teaching                    | Industry                 | Research  |  |
|   | 21                          | -                        | -         |  |
| Papers Published                              | National                    | International            |           |  |
|   | 2                           | 3                        |           |  |
| Papers Presented in Conferences               | National                    | International            |           |  |
| r apers r resented in Comercines              | 2                           | -                        |           |  |
| PhD Guide? Give Field & University            | Field                       | University               |           |  |
| rind Guide? Give Field & Oniversity           | -                           |                          | -         |  |
| PhDs / Projects Guided                        | PhDs                        | Projects at Master level |           |  |
|   | -                           | -                        |           |  |
| Books Published / IPRs / Patents              |                             |                          |           |  |
| Professional Memberships                      |                             |                          |           |  |
| Interaction with Professional<br>Institutions | -                           |                          |           |  |
| Present Address                               | #345 Kodahalli, A K Post Gu | ndlupet-571111           |           |  |

| Name of Teaching Staff                        | Dr Avinash K                   |                          |  |
|---|--------------------------------|--------------------------|--|
| Designation                                   | Assistant Professor            |                          | ( The second sec |
| Department                                    | Department of Chemistry        |                          |  |
| Date of Joining Institution                   | 15/07/2012                     |                          | V 5 🥻 🖂  |
| E-mail / Mobile Number                        | avinashkchemistry@yahoo.in     | 9379623123               |  |
|   | UG                             | PG                       | PhD  |
| Qualification                                 | B.Sc.                          | M.Sc.                    | Chemistry  |
| Total Experience in Vears                     | Teaching                       | Industry                 | Research   |
| Total Experience in Years                     | 10                             | 1                        | 2  |
| Papers Published                              | National                       | International            |  |
|   | 1                              | 15                       |  |
| Donous Duccontod in Conferences               | National                       | International            |  |
| Papers Presented in Conferences               | -                              | 1                        |  |
| DLD Cuideo Cine Field & University            | Field                          | University               |  |
| PhD Guide? Give Field & University            | Chemistry                      | VTU                      |  |
| DLDs / Duringto Childred                      | PhDs                           | Projects at Master level |  |
| PhDs / Projects Guided                        | _                              |                          | _  |
| Books Published / IPRs / Patents              | -                              |                          |  |
| Professional Memberships                      | Karnataka Rajya Vignana Parish | nad                      |  |
| Interaction with Professional<br>Institutions | -                              |                          |  |
| Present Address                               | No. 98, Manche gowdana koppa   | alu, Hinkal post, Mys    | ore 570017   |

| Name of Teaching Staff                        | Dr. Kiran Kumar P          |                           |                    |
|---|----------------------------|---------------------------|--------------------|
| Designation                                   | Assistant Professor        |                           | 00                 |
| Department                                    | Department of Chemistry    | Department of Chemistry   |                    |
| Date of Joining Institution                   | 09-09-2010                 |                           |                    |
| E-mail / Mobile Number                        | Kiran.pbs@gmail.com        | 9739460662                |                    |
| Qualification                                 | UG                         | PG                        | PhD                |
| Quanneation                                   | B.Sc.                      | M.Sc.                     | Chemistry          |
| Total Experience in Veera                     | Teaching                   | Industry                  | Research           |
| Total Experience in Years                     | 11                         | -                         | -                  |
| Papers Published                              | National                   | International             |                    |
|   | -                          | 2                         |                    |
|   | National                   | International             |                    |
| Papers Presented in Conferences               | 2                          | -                         |                    |
|   | Field                      | University                |                    |
| PhD Guide? Give Field & University            | _                          |                           | _                  |
|   | PhDs                       | Projects at Master level  |                    |
| PhDs / Projects Guided                        | _                          |                           |                    |
| Books Published / IPRs / Patents              | -                          | 1                         |                    |
| Professional Memberships                      | ISTE                       |                           |                    |
| Interaction with Professional<br>Institutions | -                          |                           |                    |
| Present Address                               | No 309, Hootagalli, Belawa | adi Post, Hunsur Main roa | ad, Mysore-570018. |

| Name of Teaching Staff                        | Mr. Sudhakar N                           |                          |          |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Assistant Professor                      |                          |          |  |
| Department                                    | Mathematics                              | Mathematics              |          |  |
| Date of Joining Institution                   | 3/8/2015                                 |                          | 焦        |  |
| E-mail / Mobile Number                        | sudhakardixith@gmail.com                 | 9480573571               |          |  |
| Qualification                                 | UG                                       | PG                       | PhD      |  |
| Quannearion                                   | B.Sc                                     | M.Sc                     | -        |  |
| Total Experience in Years                     | Teaching                                 | Industry                 | Research |  |
|   | 20                                       | Nil                      | -        |  |
| Papers Published                              | National                                 | International            |          |  |
|   | Nil                                      | Nil                      |          |  |
| Papers Presented in Conferences               | National                                 | International            |          |  |
|   | Nil                                      |                          | Nil      |  |
| PhD Guide? Give Field & University            | Field                                    | University               |          |  |
|   | Nil                                      |                          | Nil      |  |
| PhDs / Projects Guided                        | PhDs                                     | Projects at Master level |          |  |
|   | Nil                                      |                          | Nil      |  |
| Books Published / IPRs / Patents              | Nil                                      |                          |          |  |
| Professional Memberships                      | ISTE                                     |                          |          |  |
| Interaction with Professional<br>Institutions | Nil                                      |                          |          |  |
| Present Address                               | #36, 14 <sup>th</sup> Block, JSS Layout, | Shakthi Nagar, Mysore-   | -29.     |  |

| Name of Teaching Staff                        | Dr. Madhusudhan K V                         |                          |             |  |
|---|---|--------------------------|-------------|--|
| Designation                                   | Assistant Professor                         |                          | -           |  |
| Department                                    | Mathematics                                 |                          | - Co        |  |
| Date of Joining Institution                   | 2/9/2010                                    |                          |             |  |
| E-mail / Mobile Number                        | madhusudhan.kv@atme.in                      | 8904516386               | ZYS         |  |
| Qualification                                 | UG  | PG                       | PhD         |  |
| Quanneation                                   | B.Sc  | M.Sc                     | Mathematics |  |
| Total Experience in Years                     | Teaching                                    | Industry                 | Research    |  |
| Total Experience in Tears                     | 15  | Nil                      | 7           |  |
| Papers Published                              | National                                    | International            |             |  |
|   | Nil   | 10                       |             |  |
| Papers Presented in Conferences               | National                                    | International            |             |  |
| r apers r resented in Conferences             | Nil   |                          | Nil         |  |
| DED Cride 9 Cine Field & University           | Field                                       | University               |             |  |
| PhD Guide? Give Field & University            | Nil   |                          | Nil         |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |             |  |
|   | Nil   | Nil                      |             |  |
| Books Published / IPRs / Patents              | Nil   | -                        |             |  |
| Professional Memberships                      | ISTE, ADMA                                  |                          |             |  |
| Interaction with Professional<br>Institutions | Nil   |                          |             |  |
| Present Address                               | #NS-4,G4,MIG2,KHB Colony Hootagally, Mysuru |                          |             |  |

| Name of Teaching Staff                        | Mrs. Divya K  |               |                 |  |
|---|---|---------------|-----------------|--|
| Designation                                   | Assistant Professor   |               | 00              |  |
| Department                                    | Mathematics   |               | ACA             |  |
| Date of Joining Institution                   | 1/8/2012  |               | Vension         |  |
| E-mail / Mobile Number                        | Divya.k@atme.in   | 9481830845    | The states and  |  |
| Qualification                                 | UG  | PG            | PhD             |  |
| Qualification                                 | BSc   | MSc           |                 |  |
| Total Experience in Years                     | Teaching  | Industry      | Research        |  |
| Total Experience in Tears                     | 13  | Nil           | Nil             |  |
| Papers Published                              | National  | International |                 |  |
|   | Nil   | Nil           |                 |  |
| Papers Presented in Conferences               | National  | International |                 |  |
| rapers rresented in conferences               | Nil   | Nil           |                 |  |
| PhD Guide? Give Field & University            | Field   | University    |                 |  |
| Fild Guide: Give Field & University           | Nil   | Nil           |                 |  |
| PhDs / Projects Guided                        | PhDs  | Projects      | at Master level |  |
| rinds / riojects Guided                       | Nil   | Nil           |                 |  |
| Books Published / IPRs / Patents              | Nil   |               |                 |  |
| Professional Memberships                      | Nil   |               |                 |  |
| Interaction with Professional<br>Institutions | Nil   |               |                 |  |
| Present Address                               | # 330, I Stage Kesare, III Main Road, Rajendra Nagar,<br>Mysuru-570007. |               |                 |  |

| Name of Teaching Staff                        | Mrs. Priyanka N B  |                          | ASD.     |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Assistant Professor                                      |                          |          |  |
| Department                                    | Mathematics<br>2/9/2013                                  |                          |          |  |
| Date of Joining Institution                   |  |                          |          |  |
| E-mail / Mobile Number                        | priyabraj02@gmail.com                                    | 9663674218               | 14.2 55  |  |
|   | UG   | PG                       | PhD      |  |
| Qualification                                 | BSc  | MSc                      | Pursuing |  |
| Total Experience in Veers                     | Teaching   | Industry                 | Research |  |
| Total Experience in Years                     | 13   | Nil                      | Nil      |  |
| Papers Published                              | National   | International            |          |  |
|   | Nil  | Nil                      |          |  |
| Papers Presented in Conferences               | National   | International            |          |  |
| r apers i resented in conterences             | Nil  | Nil                      |          |  |
| PhD Guide? Give Field & University            | Field  | University               |          |  |
| The Guide. Give Field & Oniversity            | Bio Fluid<br>Mechanics                                   |                          | VTU      |  |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |          |  |
|   | Nil  | Nil                      |          |  |
| Books Published / IPRs / Patents              | Nil  |                          |          |  |
| Professional Memberships                      | ISTE   |                          |          |  |
| Interaction with Professional<br>Institutions | Nil  |                          |          |  |
| Present Address                               | #1082,Aashirwad , 2nd stag<br>Road , J.P Nagara , Mysore |                          | devi     |  |

| Name of Teaching Staff                        | Ms. Sowmya K                              |                          |                        |
|---|---|--------------------------|------------------------|
| Designation                                   | Assistant Professor                       |                          |                        |
| Department                                    | Mathematics                               |                          |                        |
| Date of Joining Institution                   | 27/9/2019                                 |                          |                        |
| E-mail / Mobile Number                        | sowmyamscmp@gmail.com                     | 9148136494               | 10001                  |
| 0.116.1                                       | UG  | PG                       | PhD                    |
| Qualification                                 | BSc                                       | MSc                      | Nil                    |
| Total Experience in Veers                     | Teaching                                  | Industry                 | Research               |
| Total Experience in Years                     | 1 year 1<br>month                         | Nil                      | Nil                    |
| Papers Published                              | National                                  | International            |                        |
| Papers Published                              | Nil                                       | Nil                      |                        |
| Danara Dracantad in Conferences               | National                                  | International            |                        |
| Papers Presented in Conferences               | Nil                                       | Nil                      |                        |
|   | Field                                     | University               |                        |
| PhD Guide? Give Field & University            | Nil                                       | Nil                      |                        |
| PhDs / Projects Guided                        | PhDs                                      | Projects at Master level |                        |
|   | Nil                                       | Nil                      |                        |
| Books Published / IPRs / Patents              | Nil                                       |                          |                        |
| Professional Memberships                      | Nil                                       |                          |                        |
| Interaction with Professional<br>Institutions | Nil                                       |                          |                        |
| Present Address                               | #97, 18 <sup>th</sup> ward kuruba street, | Kanakadasa Badavane,     | , Gundlupet, Karnataka |

| Name of Teaching Staff                        | Ms. Bhanu Priya J   |                          |                       |  |
|---|---|--------------------------|-----------------------|--|
| Designation                                   | Assistant Professor   |                          |                       |  |
| Department                                    | Mathematics   |                          | - Ser                 |  |
| Date of Joining Institution                   | 02/03/2020  |                          |                       |  |
| E-mail / Mobile Number                        | bhanupriyaghatke@gmail.com  | 8867904101               | 100                   |  |
|   | UG  | PG                       | PhD                   |  |
| Qualification                                 | BSc   | MSc                      | Nil                   |  |
| Total Experience in Years                     | Teaching  | Industry                 | Research              |  |
| Total Experience in Tears                     | 1 year 9 months   | Nil                      | Nil                   |  |
| Papers Published                              | National  | International            |                       |  |
|   | Nil   | Nil                      |                       |  |
| Papers Presented in Conferences               | National  | International            |                       |  |
| r apers r resented in conterences             | Nil   | Nil                      |                       |  |
| PhD Guide? Give Field & University            | Field   | University               |                       |  |
| r ind Guide? Give Field & University          | Nil   | Nil                      |                       |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |                       |  |
| r libs / r lojects Guided                     | Nil   | Nil                      |                       |  |
| Books Published / IPRs / Patents              | Nil   |                          |                       |  |
| Professional Memberships                      | Nil   |                          |                       |  |
| Interaction with Professional<br>Institutions | Nil   |                          |                       |  |
| Present Address                               | #180/3, RaghavendraKrupa 2 <sup>nd</sup> stage giridarshininagar, mysore Karnatak |                          | ır, mysore Karnataka. |  |

| Name of Teaching Staff                        | Dr. Mahesh Lohith K S   | Dr. Mahesh Lohith K S    |                              |  |
|---|---|--------------------------|------------------------------|--|
| Designation                                   | Associate Professor & HOD   |                          |                              |  |
| Department                                    | Department of Physics   |                          |                              |  |
| Date of Joining Institution                   | 08-08-2016  | 08-08-2016               |                              |  |
| E-mail / Mobile Number                        | maheshlohithks@gmail.co<br>m  | 9845206504               |                              |  |
| Qualification                                 | UG  | PG                       | PhD                          |  |
| Qualification                                 | B.Sc.   | M.Sc.                    | Applied Science<br>(Physics) |  |
| Total Experience in Years                     | Teaching  | Industry                 | Research                     |  |
|   | 23  |                          | 14                           |  |
| Papers Published                              | National  | International            |                              |  |
|   |   | 6                        |                              |  |
| Domana Dracontod in Conformacio               | National  | International            |                              |  |
| Papers Presented in Conferences               | 3   | 1                        |                              |  |
|   | Field   | University               |                              |  |
| PhD Guide? Give Field & University            | Materials and Tribology   | VTU                      |                              |  |
| PhDs / Projects Guided                        | PhDs  | Projects at Master level |                              |  |
| riibs / riojects Guided                       |   |                          |                              |  |
| Books Published / IPRs / Patents              | 1 (e-Book)  |                          |                              |  |
| Professional Memberships                      | ISTE, TSI ( Tribology Society of India)   |                          |                              |  |
| Interaction with Professional<br>Institutions | Indo-German Institute of Technology,VTU.<br>Center for Emerging Technologies (CET) SBMJC, Bengaluru |                          |                              |  |
| Present Address                               | #12-A, First Block, 2 <sup>nd</sup> Cross, Madhuvana layout, Srirampura 2 <sup>nd</sup> stage,      |                          |                              |  |
|   | Mysuru -23  |                          |                              |  |

| Name of Teaching Staff                        | Mr. Ramachanra M N                           |                          |                     |  |
|---|--|--------------------------|---------------------|--|
| Designation                                   | Assistant Professor<br>Department of Physics |                          |                     |  |
| Department                                    |  |                          |                     |  |
| Date of Joining Institution                   | 02-09-2010                                   |                          |                     |  |
| E-mail / Mobile Number                        | ramu.mnr@gmail.com                           | 9741790542               |                     |  |
| Qualification                                 | UG   | PG                       | PhD                 |  |
|   | B.Sc   | M.Sc                     | Pursuing            |  |
| Total Experience in Years                     | Teaching                                     | Industry                 | Research            |  |
|   | 17   |                          |                     |  |
| Papers Published                              | National                                     | International            |                     |  |
|   | 1  |                          |                     |  |
|   | National                                     | International            |                     |  |
| Papers Presented in Conferences               | 1  |                          |                     |  |
| PhD Guide? Give Field & University            | Field  | University               |                     |  |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |                     |  |
| Books Published / IPRs / Patents              |  |                          |                     |  |
| Professional Memberships                      | ISTE   |                          |                     |  |
| Interaction with Professional<br>Institutions |  |                          |                     |  |
| Present Address                               | #28, Mudaganduru Village & F                 | Post via Basaralu, Mandy | a District - 571416 |  |

| Name of Teaching Staff                        | Mrs. Rani T  |                          | AND DOG  |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Assistant Professor  |                          |          |  |
| Department                                    | Department of Physics<br>01-09- 2010   |                          |          |  |
| Date of Joining Institution                   |  |                          |          |  |
| E-mail / Mobile Number                        | ranit1972@gmail.com  | 9448282631               | - An     |  |
| Qualification                                 | UG   | PG                       | PhD      |  |
| Quannearion                                   | B.Sc   | M.Sc                     |          |  |
| Total Experience in Years                     | Teaching   | Industry                 | Research |  |
|   | 11   |                          |          |  |
| Papers Published                              | National   | International            |          |  |
| rapers ruonsneu                               | -  | -                        |          |  |
| Domone Daesontod in Conferences               | National   | International            |          |  |
| Papers Presented in Conferences               | -  | -                        |          |  |
| DhD Cuide? Cius Field & University            | Field  | University               |          |  |
| PhD Guide? Give Field & University            | -  | -                        |          |  |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level |          |  |
| PhDs / Projects Guided                        | -  | -                        |          |  |
| Books Published / IPRs / Patents              | -  |                          |          |  |
| Professional Memberships                      | -  |                          |          |  |
| Interaction with Professional<br>Institutions | -  |                          |          |  |
| Present Address                               | #1027/CH-23, T6 & T7, Nisargadhama Apartment, Jayalakshmi Road,<br>Chamarajapuram,<br>Mysuru |                          |          |  |

| Name of Teaching Staff                        | Mr. Chandrashekar C                              |                                |          |
|---|--|--------------------------------|----------|
| Designation                                   | Lecturer   |                                | 00       |
| Department                                    | Humanities                                       |                                |          |
| Date of Joining Institution                   | 05-09-2014                                       |                                |          |
| E-mail / Mobile Number                        | 9845115924                                       |                                |          |
| Qualification                                 | UG   | PG                             | PhD      |
|   | BA, LLB  | МА                             |          |
| Total Experience in Years                     | Teaching   | Industry                       | Research |
|   | 7  | 5                              |          |
| Papers Published                              | National   | International                  |          |
|   |  |                                |          |
| Papers Presented in Conferences               | National   | International                  |          |
| r apors r resonad in conferences              |  |                                |          |
| PhD Guide? Give Field & University            | Field  | University                     |          |
|   |  |                                |          |
| PhDs / Projects Guided                        | PhDs   | Projects at Master level       |          |
|   |  |                                |          |
| Books Published / IPRs / Patents              | Nil  |                                |          |
| Professional Memberships                      | Member: Karnataka State Bar Council              |                                |          |
| Interaction with Professional<br>Institutions |  |                                |          |
| Present Address                               | # 1836/C, 12 <sup>th</sup> Main, 2 <sup>nd</sup> | Stage, Vijayanagar, Mysuru-570 | 0017.    |

| Name of Teaching Staff             | Bharathi R                |                          |                      |
|------------------------------------|---------------------------|--------------------------|----------------------|
| Designation                        | Assistant Professor       |                          |                      |
| Department                         | Humanities<br>15/10/2018  |                          |                      |
| Date of Joining Institution        |                           |                          |                      |
| E-mail / Mobile Number             | Bharathib980@gmail.com    | 9845075297               | - 1.Ma               |
| Qualification                      | UG                        | PG                       | PhD                  |
|                                    | BSc,BEd                   | MSc,MA,PGDE              |                      |
| Total Experience in Years          | Teaching                  | Industry                 | Research             |
|                                    | 12                        | 7                        | Nil                  |
| Dapara Dublishad                   | National                  | International            |                      |
| Papers Published                   | Nil                       | Nil                      |                      |
|                                    | National                  | International            |                      |
| Papers Presented in Conferences    | Nil                       | Nil                      |                      |
|                                    | Field                     | University               |                      |
| PhD Guide? Give Field & University | Nil                       | Nil                      |                      |
| PhDs / Projects Quided             | PhDs                      | Projects at Master level |                      |
| PhDs / Projects Guided             | Nil                       | Nil                      |                      |
| Books Published / IPRs / Patents   | Nil                       |                          |                      |
| Professional Memberships           | Nil                       |                          |                      |
| Interaction with Professional      | Nil                       |                          |                      |
| Present Address                    | #19,Near Govt Layout,Near | Lakshmi Bhandar,Somar    | ath Nagar, Mysuru-33 |

## **SPORTS**

| Name of Teaching Staff                        | Mr. Muralidhar M P                                   |                          |          |  |
|---|--|--------------------------|----------|--|
| Designation                                   | Director of Physical Education                       |                          | 1        |  |
| Department                                    | Physical Education & Sports<br>01-08-2011            |                          |          |  |
| Date of Joining Institution                   |  |                          |          |  |
| E-mail / Mobile Number                        | mpmuralidhar7@gmail.com                              | 9611551921               |          |  |
| Qualification                                 | UG   | PG                       | PhD      |  |
|   | B.A  | M.P.Ed                   | Pursuing |  |
| Total Experience in Years                     | Teaching   | Industry                 | Research |  |
|   | 12   | -                        | -        |  |
| Papers Published                              | National   | International            |          |  |
|   | -  | 7                        |          |  |
|   | National   | International            |          |  |
| Papers Presented in Conferences               | 7  | 4                        |          |  |
|   | Field  | University               |          |  |
| PhD Guide? Give Field & University            | -  | -                        |          |  |
|   | PhDs   | Projects at Master level |          |  |
| PhDs / Projects Guided                        | _  |                          |          |  |
| Books Published / IPRs / Patents              |  | _                        |          |  |
| Professional Memberships                      |  | _                        |          |  |
| Interaction with<br>Professional Institutions |  | _                        |          |  |
| Present Address                               | No 138. M G Koppal, Vijayanagara Post, Mysuru 570017 |                          |          |  |

## LIBRARY

| Name of Teaching Staff                        | NANDEESH H G   | 0                                   |                |  |
|---|--|-------------------------------------|----------------|--|
| Designation                                   | ASST. LIBRARIAN  |                                     | 6 6            |  |
| Department                                    | LIBRARY AND INFORMATION CENTER   |                                     |                |  |
| Date of Joining Institution                   | 11 <sup>TH</sup> AUGUST 2014   |                                     |                |  |
| E-mail / Mobile Number                        | nandeeshhonnur@gmail.com   | 8747899855                          |                |  |
|   | UG   | PG                                  | PhD            |  |
| Qualification                                 | B.A  | MLISc                               | -              |  |
| Total Experience in Years                     | Teaching   | Industry                            | Research       |  |
| Total Experience in Tears                     | 20 years   | -                                   | -              |  |
| Papers Published                              | National   | International                       |                |  |
| rapers rubiisiled                             | -  | -                                   |                |  |
| Papers Presented in Conferences               | National   | International                       |                |  |
| rapers riesented in Conferences               | -  | -                                   |                |  |
|   | Field  | University                          |                |  |
| PhD Guide? Give Field & University            | -  | -                                   |                |  |
| DhDa / Drainata Craidad                       | PhDs   | Projects at Master level            |                |  |
| PhDs / Projects Guided                        | _  | -                                   |                |  |
| Books Published / IPRs / Patents              |  | -                                   |                |  |
| Professional Memberships                      | -  |                                     |                |  |
| Interaction with Professional<br>Institutions | -  |                                     |                |  |
| Present Address                               | No. 8, 1 <sup>st</sup> Floor, 4 <sup>th</sup> A Cross, 4 <sup>th</sup> | <sup>1</sup> Main, Shakthi Nagar, M | Mysuru-570019. |  |